



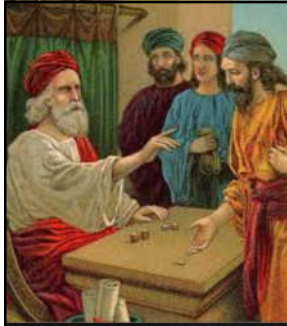
The Gospel of Matthew:

The Messiah of Israel
Matthew 25-26-27-28

1

Week	Date	Topic
1	6/5/2022	Introduction to Matthew The Kingdom of God The King of Israel Matthew 1-2
2	6/12/2022	The King Presented Matthew 3-4
3	6/19/2022	Principles of the Kingdom Matthew 5-7
4	6/26/2022	Credentials of the King Matthew 8-9
5	07/03/2022	July 4 th No Class
6	07/10/2022	The Kingdom Proclaimed Matthew 10-11 The Rejection of the Kingdom Matthew 12-13
7	07/17/2022	The King confronts the rebellion Matthew 14-15
8	07/24/2022	The King Presents His Kingdom Matthew 16-17
9	07/31/2022	Principles of the Kingdom Matthew 18-20
10	08/07/2022	The Conspiracy against the King Matthew 21-22
11	08/14/2022	The King rejects Israel (for now) Matthew 23-24
12	08/21/2022	The Kingdom and God's Sacrifice Matthew 25-26
13	08/28/2022	The King's Victory and Commission Matthew 27-28

3



◇ Chapter 25 Summary

- ◇ Jesus Presents pictures of the Kingdom of God
- ◇ Parable of the 10 Virgins representing the condition of the Church at His 2nd Coming
- ◇ Parable of the Talents...Master and his 3 Servants
- ◇ Picture of the Reality of the 2nd Coming The Judgment of the Goats and the Sheep



30

The 10 Virgins



- ◇ Mat 25:1-4
- ◇ (1) "Then **the kingdom of heaven will be like ten virgins** who took their lamps and went to meet the bridegroom.
- ◇ (2) Five of them **were foolish, and five were wise.**
- ◇ (3) For when the foolish took their lamps, they took no oil with them,
- ◇ (4) but the wise took flasks of oil with their lamps.

31

Christ & the Church



- ◆ Eph 5:24-33
- ◆ (24) Now as **the church submits to Christ**, so also wives should submit in everything to their husbands.
- ◆ (25) Husbands, love your wives, as Christ loved the church and gave himself up for her,
- ◆ (26) that **he might sanctify her**, having cleansed her by the washing of water with the word,
- ◆ (27) so that **he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.**
- ◆ (28) In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.
- ◆ (29) For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church,
- ◆ (30) because we are members of his body.
- ◆ (31) "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh."
- ◆ (32) **This mystery is profound, and I am saying that it refers to Christ and the church.**
- ◆ (33) However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

32

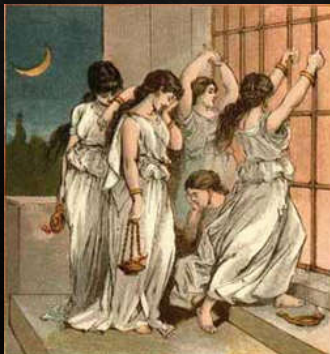


33




- ◇ Mat 25:5-9
- ◇ (5) As the **bridegroom** was delayed, they **all became** drowsy and slept.
- ◇ (6) But at **midnight** there was a cry, '**Here is the bridegroom!** Come out to meet him.'
- ◇ (7) Then all those virgins rose and trimmed their lamps.
- ◇ (8) And the **foolish** said to the wise, 'Give us some of your oil, for our lamps are going out.'
- ◇ (9) But **the wise** answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.'

34



- ◇ Mat 25:10-13
- ◇ (10) And while they were going to buy, the **bridegroom** came, and those who were ready went in with him to the **marriage feast**, and the door was shut.
- ◇ (11) Afterward the other virgins came also, saying, 'Lord, lord, open to us.'
- ◇ (12) But he answered, '**Truly, I say to you, I do not know you.**'
- ◇ (13) **Watch therefore, for you know neither the day nor the hour.**

35



Rev 2:18-20

(18) "And to the angel of the church in Thyatira write: 'The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

(19) "'I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first.

(20) But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols.

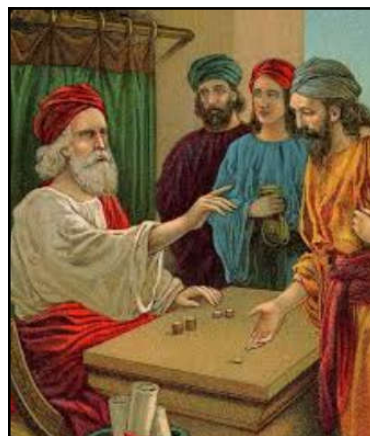
Rev 3:14-16

(14) "And to the angel of the church in Laodicea write: 'The words of the Amen, the faithful and true witness, the beginning of God's creation.

(15) "'I know your works: you are neither cold nor hot. Would that you were either cold or hot!

(16) So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth.

36



◇ Mat 25:14-18

◇ (14) "For it will be like a man going on a journey, who called his servants and entrusted to them his property.

◇ (15) To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

◇ (16) He who had received the five talents went at once and traded with them, and he made five talents more.

◇ (17) So also he who had the two talents made two talents more.

◇ (18) But he who had received the one talent went and dug in the ground and hid his master's money.

BIBLE WEIGHTS

10 Gerahs = 1 Beka

Gerah

Beka 50 Shekels = 1 Mina

2 Bekas = 1 Shekel

Shekel

Mina

60 Minas = 1 Talent

33 Kilograms = 1 Talent

1 Kilo of Gold = 41,000 X33 = 1.35 Million

37



◇ Mat 25:19-22

◇ (19) Now after a **long time** the master of those servants came and **settled accounts with them.**

◇ (20) And he who had received the five talents came forward, **bringing five talents more**, saying, 'Master, you delivered to me five talents; here I have made five talents more.'

◇ (21) His master said to him, '**Well done, good and faithful servant.** You have been faithful over a little; **I will set you over much.** Enter into the joy of your master.'

◇ (22) And he also who had the two talents came forward, saying, '**Master, you delivered to me two talents; here I have made two talents more.**'

38



◇ Mat 25:23-26

◇ (23) His master said to him, '**Well done, good and faithful servant.** You have been faithful over a little; **I will set you over much.** Enter into the joy of your master.'

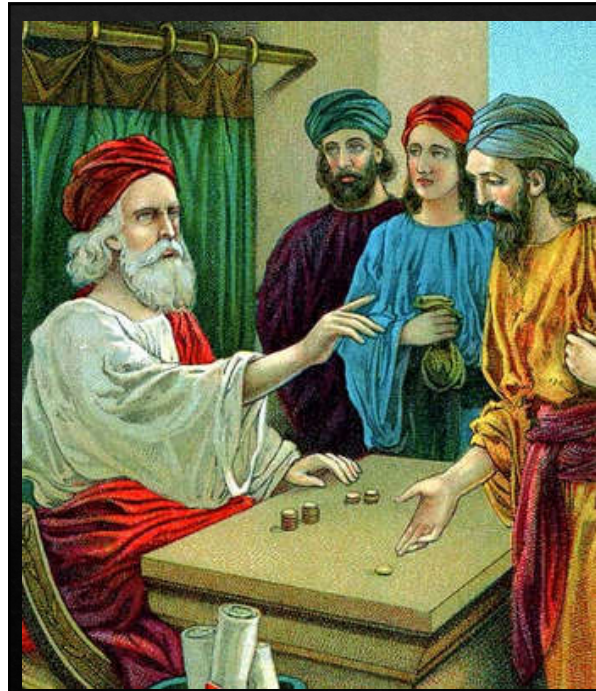
◇ (24) He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed,

◇ (25) so I was afraid, and **I went and hid your talent in the ground.** Here you have what is yours.'

◇ (26) But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed?

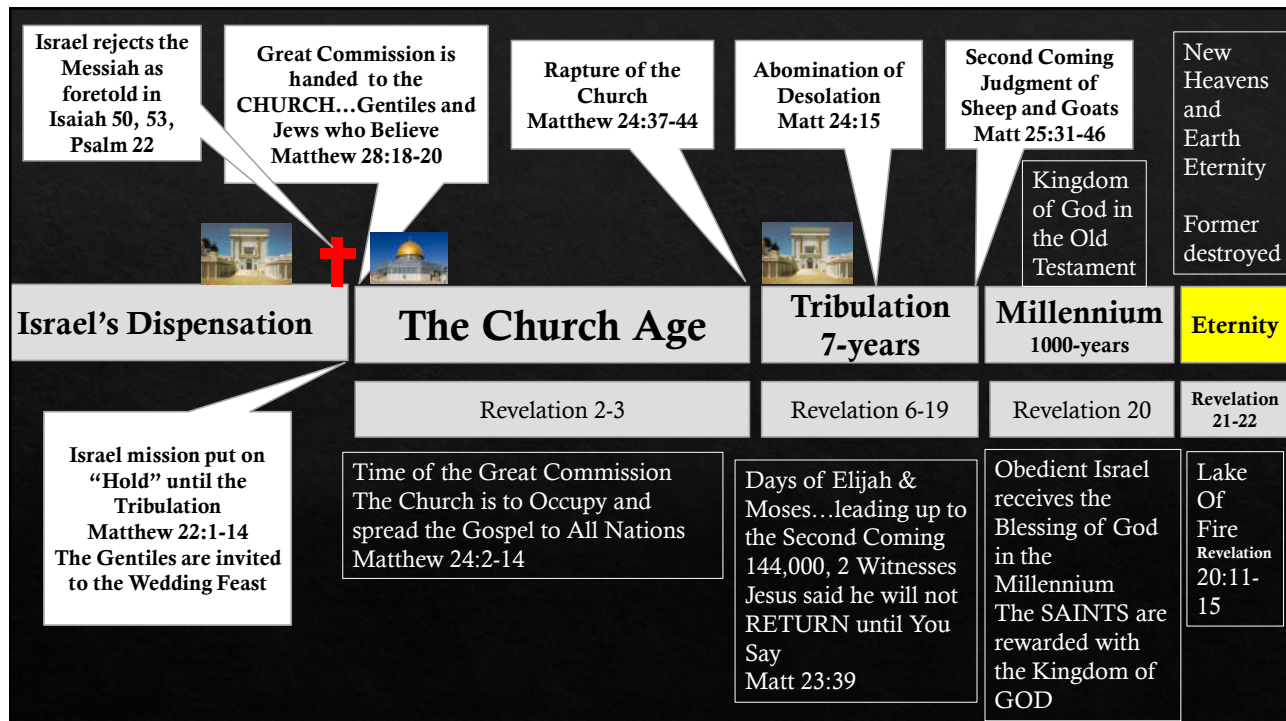


39



- ◆ Mat 25:27-30
- ◆ (27) Then you ought to have invested my money with the bankers, and at my coming **I should have received what was my own with interest.**
- ◆ (28) So take the talent from him and give it to him who has the ten talents.
- ◆ (29) For **to everyone who has will more be given,** and he will have an abundance. But from the one who has not, even what he has will be taken away.
- ◆ (30) And **cast the worthless servant into the outer darkness.** In that place there will be weeping and gnashing of teeth.'

40



41

Judgment of Sheep & Goats Mat 25:31-35


◇ (31) "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

(32) Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats.

(33) And he will place the sheep on his right, but the goats on the left.

◇ (34) Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.

(35) For I was hungry and you gave me food, I was thirsty and you gave me drink,



42

Mat 25:36-41

(36) I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.'


◇ (37) Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink?

(38) And when did we see you a stranger and welcome you, or naked and clothe you?

(39) And when did we see you sick or in prison and visit you?'

(40) And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

◇ (41) "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.



43



Hell was originally made for Satan and the Fallen angles....Now it includes the "Lost"



◇ Mat 25:36-41

◇ (41) **"Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.**

44

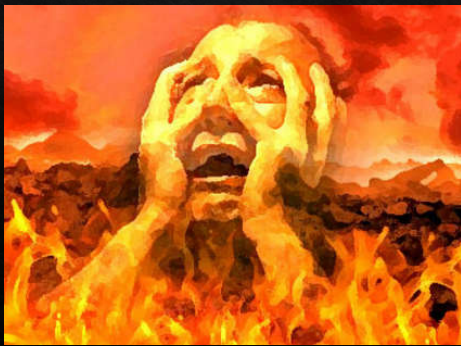


◇ Mat 25:42-46

◇ (42) For I was hungry and you gave me no food, I was thirsty and you gave me no drink,

◇ (43) I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.'

◇ (44) Then they also will answer, saying, 'Lord, **when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?**



◇ (45) Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.'

◇ (46) **And these will go away into eternal punishment, but the righteous into eternal life."**

45

Passover and Jesus

- ◆ **10th of Nisan** family selects lamb for the Passover Exodus 12
- ◆ **14th of Nisan** lambs are slaughtered at dusk/Twilight...
- ◆ **15th of Nisan**...Passover begins lambs are to be roasted and eaten
- ◆ Pharaoh commands the Israel to leave Egypt...after the death of the "Firstborn"
- ◆ **10th of Nisan** Jesus enters Jerusalem in the Triumphal Entry (John 12:12)
- ◆ **14th of Nisan** Jesus dies on the cross on.. (John 19:14)..at the same time the Jews are killing the lambs for Passover
- ◆ **15th of Nisan**.....Passover begins.. Jesus is placed in the Tomb of Joseph of Arimatha
- ◆ Humanity is liberated from the slavery of sin....

46



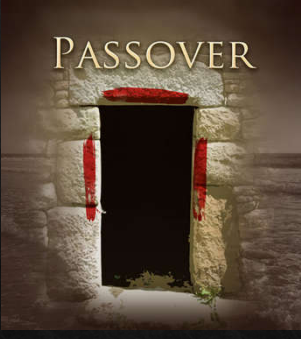

◆ Summary of Chapter 26

- ◆ The Plot to kill Jesus
- ◆ Judas agrees to betray Jesus for 30 Pieces of Silver
- ◆ Passover is prepared for Jesus and Disciples
- ◆ Jesus celebrates Passover
- ◆ Jesus Prays at the Garden of Gethsemane
- ◆ Jesus arrested and betrayed
- ◆ 2 False Witnesses
- ◆ Jesus examined by the High Priest
- ◆ Peter Denies Jesus

47

Thursday Morning

Mat 26:1-7





- ◇ (1) When Jesus had finished all these sayings, he said to his disciples,
- ◇ (2) "You know that **after two days the Passover is coming**, and the Son of Man will be delivered up to be crucified."
- ◇ (3) Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas,
- ◇ (4) and **plotted together in** order to arrest Jesus by stealth and kill him.
- ◇ (5) But they said, "**Not during the feast**, lest there be an uproar among the people."
- ◇ (6) Now when Jesus was at Bethany in the house of Simon the leper,
- ◇ (7) a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table.

48

300 Denarii = 300-days labor. $.8 \times 10 \times 300 = \$24K$ (John 12:5)
John 12:3 Identifies the Woman as Mary, sister of Martha...Nard...from India

© Lars Justinen & NAD. All rights reserved. Do not use without permission. Exodus 30:15



- ◇ Mat 26:8-13
- ◇ (8) And when the disciples saw it, they were indignant, saying, "**Why this waste?**"
- ◇ (9) For this could have been sold for a large sum and given to the poor."
- ◇ (10) But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me.
- ◇ (11) For you always have the poor with you, but you will not always have me.
- ◇ (12) In pouring this ointment on my body, **she has done it to prepare me for burial.**
- ◇ (13) Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her."

49



Judah sells Joseph for 20 Pieces of Silver Genesis 37:28



Price of a slave gored by an ox Exodus 21:32

◇ Mat 26:14-18

◇ (14) Then one of the twelve, whose name was Judas Iscariot, went to the chief priests

◇ (15) and said, "What will you give me if I deliver him over to you?" **And they paid him thirty pieces of silver.**

◇ (16) And from that moment he sought an opportunity to betray him.

◇ (17) Now on the **first day of Unleavened Bread** the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?"

◇ (18) He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'"

50



Mat 26:19-24

(19) And the disciples did as Jesus had directed them, and **they prepared the Passover.**

(20) When it was evening, he reclined at table with the twelve.

(21) And as they were eating, he said, "Truly, I say to you, **one of you will betray me.**"

◇ (22) And they were very sorrowful and began to say to him one after another, "Is it I, Lord?"

◇ (23) He answered, "He who has dipped his hand in the dish with me will betray me.


◇ (24) **The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed!** It would have been better for that man if he had not been born."



Psalm 41:9

(9) Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.


51



- ◇ Mat 26:25-29
- ◇ (25) Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."
- ◇ (26) Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body."
- ◇ (27) And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you,
- ◇ (28) for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.
- ◇ (29) **I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.**"

52

Zec 13:7
(7) "Awake, O sword, against my shepherd, against the man who stands next to me," declares the LORD of hosts. "Strike the shepherd, and the sheep will be scattered; I will turn my hand against the little ones."



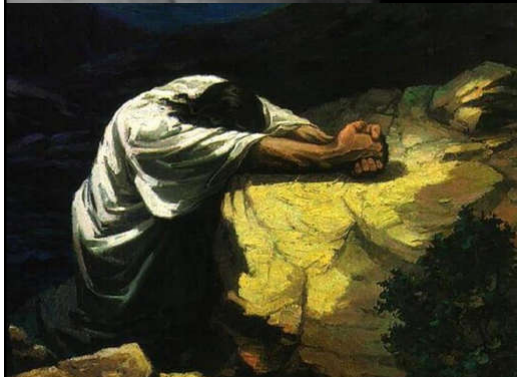
- ◇ Mat 26:30-35
- ◇ (30) **And when they had sung a hymn, they went out to the Mount of Olives.**
- ◇ (31) Then Jesus said to them, "You will all fall away because of me this night. For it is written, '**I will strike the shepherd, and the sheep of the flock will be scattered.**'"
- ◇ (32) But after **I am raised up**, I will go before you to Galilee."
- ◇ (33) Peter answered him, "Though they all fall away because of you, **I will never fall away.**"
- ◇ (34) Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times."
- ◇ (35) Peter said to him, "Even if I must die with you, I will not deny you!" **And all the disciples said the same.**

53



- ◇ Mat 26:36-40
- ◇ (36) Then Jesus went with them to a place called **Gethsemane**, and he said to his disciples, "Sit here, while I go over there and pray."
- ◇ (37) And taking with him Peter and the two sons of Zebedee, **he began to be sorrowful and troubled.**
- ◇ (38) Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me."
- ◇ (39) And going a little farther he fell on his face and prayed, saying, "**My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.**"
- ◇ (40) And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour?"

54



- Mat 26:41-46
- (41) **Watch and pray that you may not enter into temptation.** The spirit indeed is willing, but the flesh is weak."
- (42) Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done."
- (43) And again he came and found them sleeping, for their eyes were heavy.
- ◇ (44) So, leaving them again, he went away and **prayed for the third time**, saying the same words again.
- ◇ (45) Then he came to the disciples and said to them, "Sleep and take your rest later on. See, **the hour is at hand, and the Son of Man is betrayed into the hands of sinners.**"
- ◇ (46) Rise, let us be going; see, my betrayer is at hand."

55



◇ Mat 26:47-51

◇ (47) While he was still speaking, **Judas came**, one of the twelve, and **with him a great crowd with swords and clubs, from the chief priests and the elders of the people.**

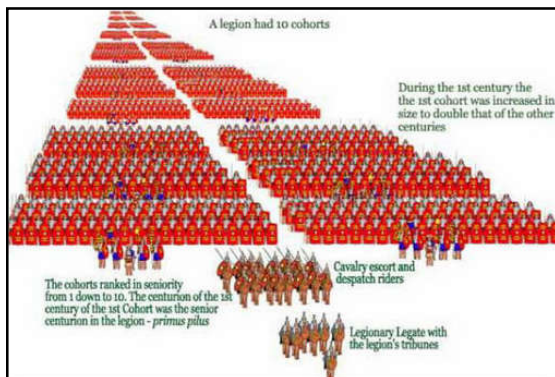
◇ (48) Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him."

◇ (49) And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him.

◇ (50) Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him.

◇ (51) And behold, one of those who were with Jesus stretched out his hand and drew his sword and **struck the servant of the high priest and cut off his ear.**

56



$12 \times 5000 = 60,000$



◇ Mat 26:52-55

◇ (52) Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword.

◇ (53) Do you think that I cannot appeal to my Father, and **he will at once send me more than twelve legions of angels?**

◇ (54) But how **then should the Scriptures be fulfilled**, that it must be so?"

◇ (55) At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.

57



Tomb of Caiaphas



- ◇ Mat 26:56-60
- ◇ (56) But **all this has taken place that the Scriptures of the prophets might be fulfilled.** Then all the disciples left him and fled.
- ◇ (57) Then those who had seized Jesus led him to **Caiaphas the high priest**, where the scribes and the elders had gathered.
- ◇ (58) And Peter was following him at a distance, as far as the courtyard of the high priest, and **going inside he sat with the guards to see the end.**
- ◇ (59) Now the chief priests and the whole council were seeking false testimony against **Jesus that they might put him to death,**
- ◇ (60) but they found none, though many false witnesses came forward. At last two came forward

58

Dan 7:13-14

(13) "I saw in the night visions, and behold, with the **clouds of heaven** there came one like **a son of man**, and he came to the Ancient of Days and was presented before him.

(14) And **to him was given dominion and glory and a kingdom**, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and **his kingdom one that shall not be destroyed.**



Mat 26:61-64

(61) and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days.'"

(62) And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?"

(63) But Jesus remained silent. And the high priest said to him, "I adjure you by the living God, tell us **if you are the Christ, the Son of God.**"

◇ (64) Jesus said to him, "You have said so. But I tell you, from now on **you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.**"

59



- ◇ Mat 26:65-69
- ◇ (65) Then **the high priest** tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy.
- ◇ (66) What is your judgment?" They answered, "He deserves death."
- ◇ (67) Then **they spit in his face and struck him**. And some slapped him,
- ◇ (68) saying, "**Prophecy to us, you Christ! Who is it that struck you?**"
- ◇ (69) Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean."

60

Wicked Shepherds vs. the Good Shepherd



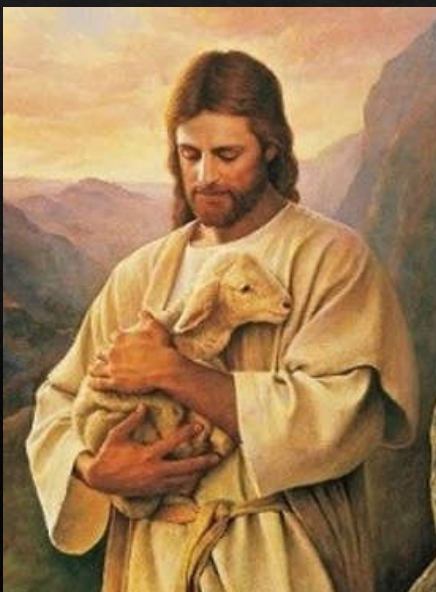
- ◇ Eze 34:1-3,6
- ◇ (1) The word of the LORD came to me:
- ◇ (2) "Son of man, prophesy against **the shepherds of Israel**; prophesy, and say to them, even to the shepherds, Thus says the Lord GOD: Ah, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep?
- ◇ (3) **You eat the fat, you clothe yourselves with the wool, you slaughter the fat ones, but you do not feed the sheep**
- ◇ (6) My sheep were scattered; they wandered over all the mountains and on every high hill. My sheep were scattered over all the face of the earth, with none to search or seek for them.

61



62

Wicked Shepherds vs. the Good Shepherd



- ◆ Eze 34:11-15
- ◆ (11) "For thus says the Lord GOD: Behold, I, **I myself will search for my sheep and will seek them out.**
- ◆ (12) As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness.
- ◆ (13) And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country.
- ◆ (14) **I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land.** There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel.
- ◆ (15) **I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD.**

63



Mat 26:70-75

(70) But he denied it before them all, saying, "I do not know what you mean."

(71) And when he went out to the entrance, **another servant girl saw him**, and she said to the bystanders, "This man was with Jesus of Nazareth."

(72) And again he denied it with an oath: "**I do not know the man.**"

(73) After a little while the bystanders came up and said to Peter, "**Certainly you too are one of them, for your accent betrays you.**"

◇ (74) Then he began to **invoke a curse on himself and to swear, "I do not know the man."** And immediately the rooster crowed.

◇ (75) And Peter remembered the saying of Jesus, "**Before the rooster crows, you will deny me three times.**" And he went out and wept bitterly.

64



◇ Summary of Chapter 27

- ◇ Jesus delivered to Pilate
- ◇ Judas repents—commits suicide
- ◇ Jesus examined
- ◇ Barabbas is freed
- ◇ Jesus is whipped
- ◇ Jesus led to Golgotha
- ◇ Jesus is Crucified
- ◇ Jesus dies and signs accompany death
- ◇ Jesus is buried

65

Thursday Morning



Field of Blood, Israel

- ◇ Mat 27:1-7
- ◇ (1) **When morning came**, all the chief priests and the elders of the people took counsel against Jesus to put him to death.
- ◇ (2) And they bound him and led him away and delivered him over to Pilate the governor.
- ◇ (3) Then **when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver** to the chief priests and the elders,
- ◇ (4) saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself."
- ◇ (5) And **throwing down the pieces of silver into the temple, he departed**, and he went and hanged himself.
- ◇ (6) But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money."
- ◇ (7) So they took counsel and bought **with them the potter's field** as a burial place for strangers.

66



To the Divine Augusti [this] Tiberieum
 ...Pontius Pilate
 ...prefect of Judea
 ...has dedicated [this]

- ◇ Mat 27:8-14
- ◇ (8) Therefore that field has been called the Field of Blood to this day.
- ◇ (9) **Then was fulfilled what had been spoken by the prophet Jeremiah**, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel,
- ◇ (10) and they gave them for the potter's field, as the Lord directed me."
- ◇ (11) Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so."
- ◇ (12) But when he was accused by the chief priests and elders, he gave no answer.
- ◇ (13) Then Pilate said to him, **"Do you not hear how many things they testify against you?"**
- ◇ (14) But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

67

The Two Goats



- ◇ Lev 16:5-10
- ◇ (5) And he shall take from the congregation of the people of **Israel two male goats for a sin offering**, and one ram for a burnt offering.
- ◇ (6) "Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house.
- ◇ (7) Then he shall **take the two goats and set them before the LORD** at the entrance of the tent of meeting.
- ◇ (8) And Aaron shall cast lots over the two goats, one lot for the LORD and the other lot for Azazel.
- ◇ (9) And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering,
- ◇ (10) **but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.**

68

The Two Goats



- ◇ Lev 16:15
- (15) "Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat.
- ◇ Lev 16:20-22
- (20) "And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat.
- (21) And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness.
- ◇ (22) The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

69



Mat 27:15-21

(15) Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.

(16) And they had then a **notorious prisoner called Barabbas**.

(17) So when they had gathered, Pilate said to them, "Whom do you want me to release for you: **Barabbas**, or Jesus who is called Christ?"

(18) For he knew that it was out of envy that they had delivered him up.



◇ (19) Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream."

◇ (20) Now **the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus**.

◇ (21) The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas."

70



◇ Mat 27:22-28

◇ (22) Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "**Let him be crucified!**"

◇ (23) And he said, "**Why, what evil has he done?**" But they shouted all the more, "Let him be crucified!"



◇ (24) So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."

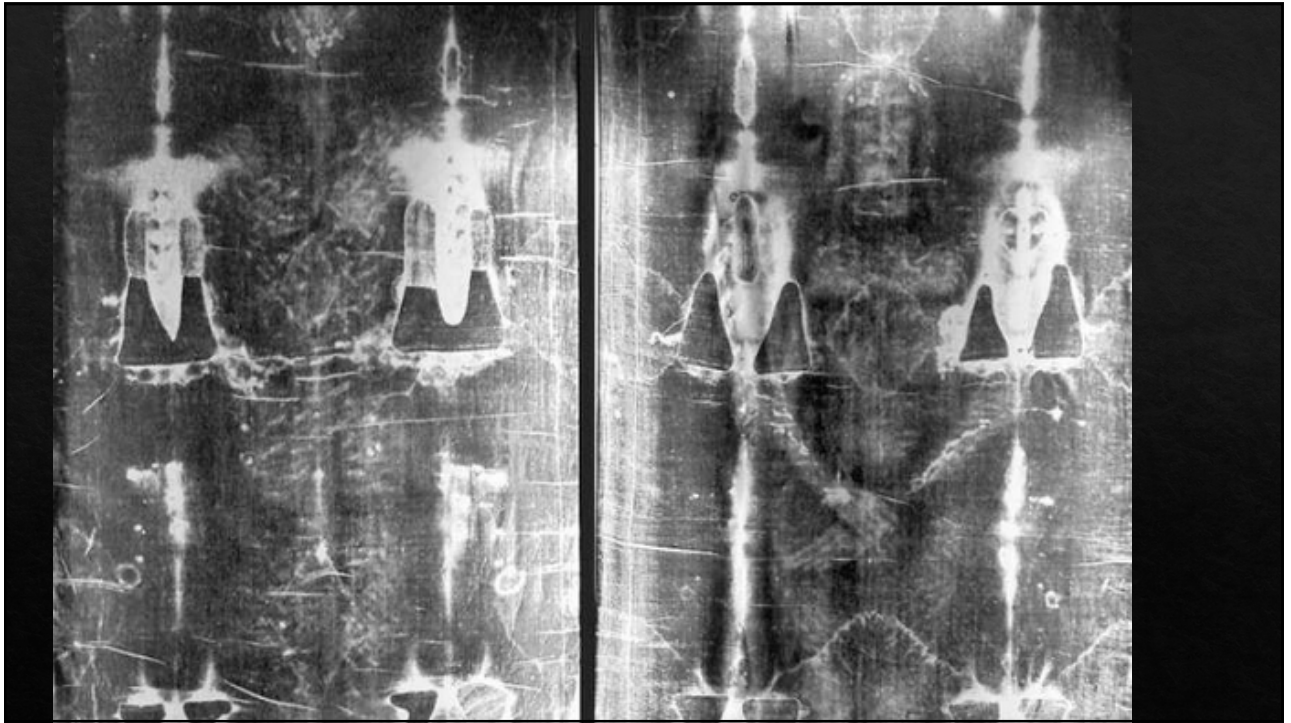
◇ (25) And all the people answered, "**His blood be on us and on our children!**"

◇ (26) Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

◇ (27) **Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him.**

◇ (28) **And they stripped him and put a scarlet robe on him.**

71



72



73



- ◇ Mat 27:29-35
- ◇ (29) and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!"
- ◇ (30) And they spit on him and took the reed and struck him on the head.
- ◇ (31) And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.
- ◇ (32) As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross.
- ◇ (33) And when they came to a place called Golgotha (which means Place of a Skull),
- ◇ (34) they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it.
- ◇ (35) And when they had crucified him, they divided his garments among them by casting lots.

74



Mat 27:36-42

- (36) Then they sat down and kept watch over him there.
- (37) And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."
- (38) Then two robbers were crucified with him, one on the right and one on the left.
- (39) And those who passed by derided him, wagging their heads
- ◇ (40) and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross."
- ◇ (41) So also the chief priests, with the scribes and elders, mocked him, saying,
- ◇ (42) "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him."

75



Mat 27:43-50

(43) He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'

(44) And the robbers who were crucified with him also reviled him in the same way.

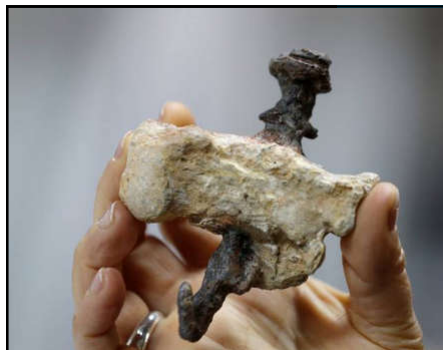
(45) **Now from the sixth hour there was darkness over all the land until the ninth hour.**

(46) And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"

(47) And some of the bystanders, hearing it, said, "This man is calling Elijah."

- ◇ (48) And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink.
- ◇ (49) But the others said, "**Wait, let us see whether Elijah will come to save him.**"
- ◇ (50) And Jesus cried out again with a loud voice and yielded up his spirit.

76



Psalm 22—Suffering Servant

Psa 22:1-3

(1) To the choirmaster: according to The Doe of the Dawn. A Psalm of David. **My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?**

(2) O my God, I cry by day, but you do not answer, and by night, but I find no rest.

(3) Yet you are holy, enthroned on the praises of Israel.

(7) All who see me mock me; they make mouths at me; **they wag their heads;**

(8) **"He trusts in the LORD; let him deliver him; let him rescue him, for he delights in him!"**

(15) my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

(16) For dogs encompass me; a company of evildoers encircles me; **they have pierced my hands and feet--**

(17) I can count all my bones-- they stare and gloat over me;

(18) **they divide my garments among them, and for my clothing they cast lots.**



77

Psalm 22—Conquering King

◆ Psalm 22:23-24

◆ (23) You who fear the LORD, praise him! **All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!**

◆ (24) For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.

◆ (29) All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.

◆ (30) **Posterity shall serve him; it shall be told of the Lord to the coming generation;**

◆ (31) they shall come and proclaim his righteousness to a people yet unborn, that he has done it.



78



Mat 27:51-55

(51) And behold, **the curtain of the temple was torn in two**, from top to bottom. And the earth shook, and the rocks were split.

(52) The **tombs also were opened. And many bodies of the saints who had fallen asleep were raised,**

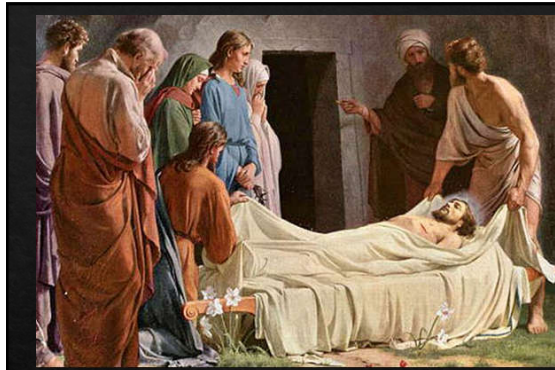
(53) and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

◆ (54) When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took **place, they were filled with awe and said, "Truly this was the Son of God!"**

◆ (55) There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him,



79



◇ Mat 27:56-60

◇ (56) among whom were **Mary Magdalene** and **Mary the mother of James and Joseph** and the **mother of the sons of Zebedee**.

◇ (57) When it was evening, there came a **rich man from Arimathea**, named Joseph, who also was a disciple of Jesus.

◇ (58) He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.

◇ (59) And Joseph took the body and wrapped it in a clean linen shroud

◇ (60) and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.

80

Preparation Day—Preparing for the
Passover... 14th of Nisan

◇ Mat 27:61-66

◇ (61) **Mary Magdalene** and the **other Mary** were there, sitting opposite the tomb.

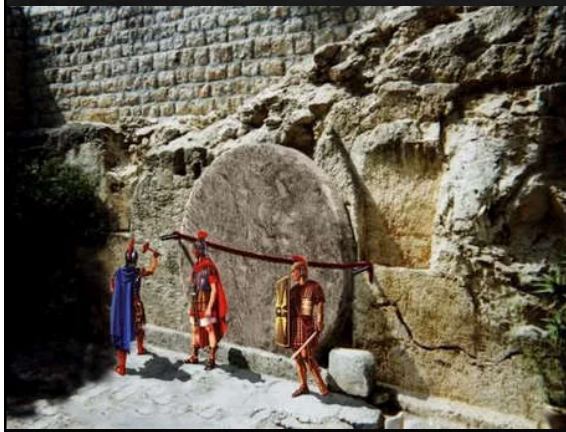
◇ (62) The next day, that is, **after the day of Preparation**, the chief priests and the Pharisees gathered before Pilate

◇ (63) and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.'

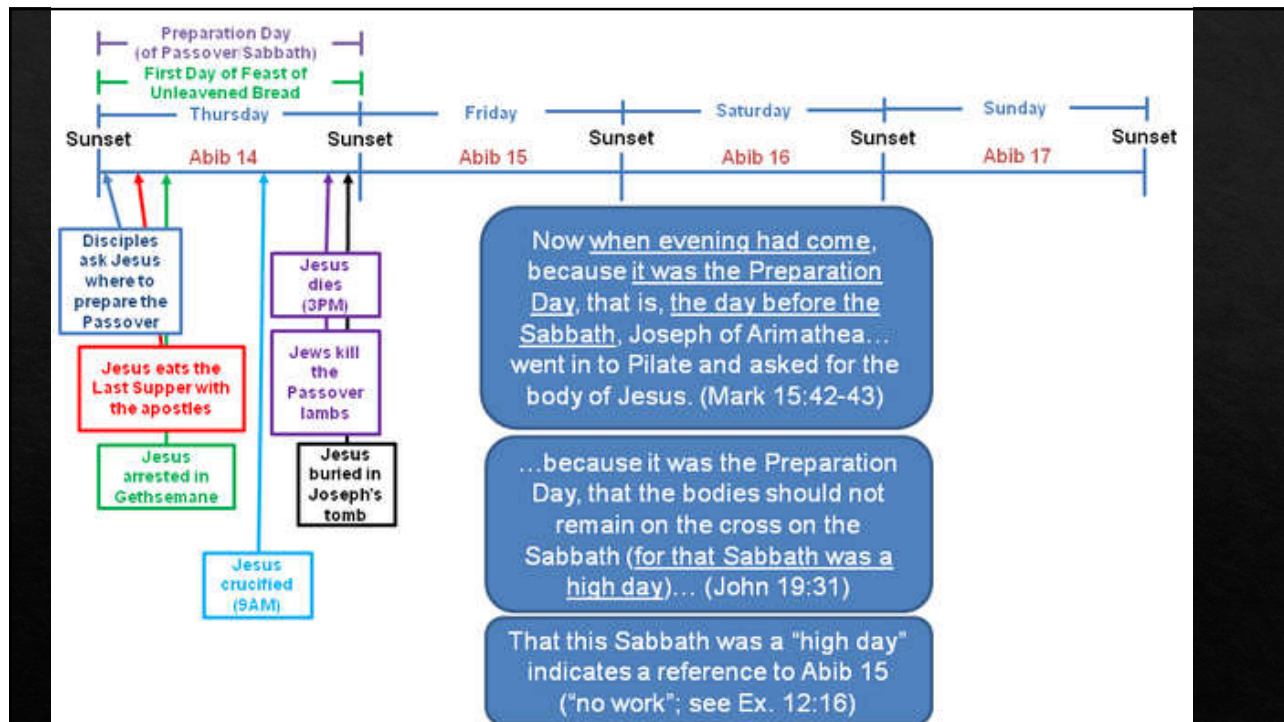
(64) Therefore order the tomb to be made **secure until the third day**, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first."

(65) Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can."

(66) **So they went and made the tomb secure by sealing the stone and setting a guard.**



81



82



◆ Summary of Chapter 28

- ◆ The Empty Tomb
- ◆ Jesus appears to Mary and Mary
- ◆ Bribery of the soldiers
- ◆ Jesus appearances to the Disciples
- ◆ Great Commission

83



Mat 28:1-5

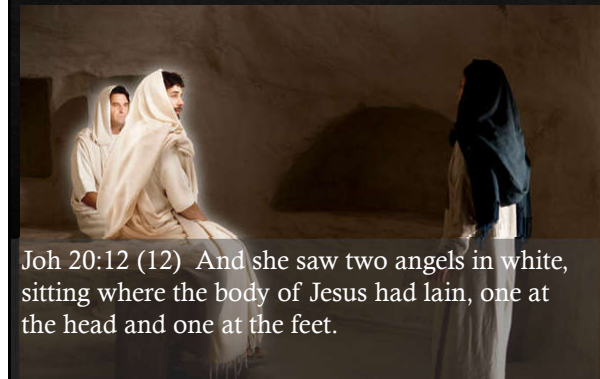
(1) **Now after the Sabbath**, toward the **dawn of the first day of the week**, Mary Magdalene and the other Mary went to see the tomb.

(2) And behold, there was a great earthquake, for **an angel of the Lord descended from heaven** and came and rolled back the stone and sat on it.

(3) His appearance was like lightning, and his clothing white as snow.

(4) And for fear of him the guards trembled and became like dead men.

(5) But the angel said to the women, **"Do not be afraid, for I know that you seek Jesus who was crucified."**



Joh 20:12 (12) And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

84

Ark of the Covenant



Joh 20:12 (12) And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet.

85



Mat 28:6-10

(6) **He is not here, for he has risen, as he said. Come, see the place where he lay.**

(7) Then go quickly and tell his disciples that he has risen from the dead, and behold, **he is going before you to Galilee; there you will see him. See, I have told you."**

(8) So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples.

(9) And behold, **Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him.**

(10) Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

86



Mat 28:11-15

(11) While they were going, behold, some of the guard went into the city and **told the chief priests all that had taken place.**

(12) And when they had assembled with the elders and taken counsel, **they gave a sufficient sum of money to the soldiers**

(13) and said, "Tell people, 'His disciples came by night and stole him away while we were asleep.'

(14) And if this comes to the governor's ears, **we will satisfy him and keep you out of trouble."**

(15) So they took the money and did as they were directed. And this story has been spread among the Jews to this day.

87



◇ Mat 28:16-20

◇ (16) Now the eleven disciples **went to Galilee**, to the mountain to which Jesus had directed them.

◇ (17) And when they saw him they worshiped him, **but some doubted**.

◇ (18) And Jesus came and said to them, "**All authority in heaven and on earth has been given to me**.

◇ (19) Go therefore and **make disciples of all nations**, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

(20) **teaching them** to observe all that I have commanded you. And **behold, I am with you always, to the end of the age.**"

