



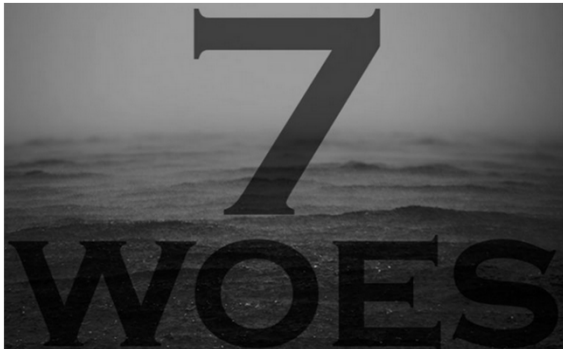
The Gospel of Matthew:

The Messiah of Israel
Matthew 23-24-25

1

Week	Date	Topic
1	6/5/2022	Introduction to Matthew The Kingdom of God The King of Israel Matthew 1-2
2	6/12/2022	The King Presented Matthew 3-4
3	6/19/2022	Principles of the Kingdom Matthew 5-7
4	6/26/2022	Credentials of the King Matthew 8-9
5	07/03/2022	July 4 th No Class
6	07/10/2022	The Kingdom Proclaimed Matthew 10-11 The Rejection of the Kingdom Matthew 12-13
7	07/17/2022	The King confronts the rebellion Matthew 14-15
8	07/24/2022	The King Presents His Kingdom Matthew 16-17
9	07/31/2022	Principles of the Kingdom Matthew 18-20
10	08/07/2022	The Conspiracy against the King Matthew 21-22
11	08/14/2022	The King rejects Israel (for now) Matthew 23-24
12	08/21/2022	The Kingdom and God's Sacrifice Matthew 25-26
13	08/28/2022	The King's Victory and Commission Matthew 27-28

3



◆ Chapter 23 Summary

- ◆ Comparison of Scribes and Pharisees and followers of Christ
- ◆ 7 Woes of Judgment on the Scribes and Pharisees
- ◆ The condition of the 2nd Coming

12



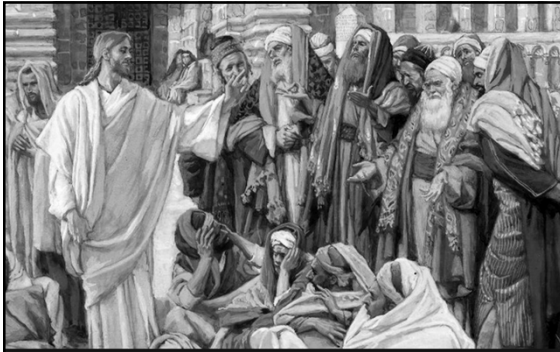
- ◆ Mat 23:1-5
- ◆ (1) Then Jesus said to the crowds and to his disciples,
- ◆ (2) "The scribes and the Pharisees sit on Moses' seat,
- ◆ (3) so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice.
- ◆ (4) They tie up heavy burdens, hard to bear, and lay them on people's shoulders, but they themselves are not willing to move them with their finger.
- ◆ (5) They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long,

13

◇ Isa 5:7-30

- ◇ (7) For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!
- ◇ (8) Woe to those who join house to house, who add field to field, until there is no more room, and you are made to dwell alone in the midst of the land.
- ◇ (9) The LORD of hosts has sworn in my hearing: "Surely many houses shall be desolate, large and beautiful houses, without inhabitant.
- ◇ (11) Woe to those who rise early in the morning, that they may run after strong drink, who tarry late into the evening as wine inflames them!
- ◇ (14) Therefore Sheol has enlarged its appetite and opened its mouth beyond measure, and the nobility of Jerusalem and her multitude will go down, her revelers and he who exults in her.
- ◇ (18) Woe to those who draw iniquity with cords of falsehood, who draw sin as with cart ropes,
- ◇ (19) who say: "Let him be quick, let him speed his work that we may see it; let the counsel of the Holy One of Israel draw near, and let it come, that we may know it!"
- ◇ (20) Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!
- ◇ (21) Woe to those who are wise in their own eyes, and shrewd in their own sight!
- ◇ (22) Woe to those who are heroes at drinking wine, and valiant men in mixing strong drink,
- ◇ (23) who acquit the guilty for a bribe, and deprive the innocent of his right!

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◇ Mat 23:6-10

- ◇ (6) and they love the place of honor at feasts and the best seats in the synagogues
- ◇ (7) and greetings in the marketplaces and being called rabbi by others.
- ◇ (8) But you are not to be called rabbi, for you have one teacher, and you are all brothers.
- ◇ (9) And call no man your father on earth, for you have one Father, who is in heaven.
- ◇ (10) Neither be called instructors, for you have one instructor, the Christ.



15

διάκονος

diakonos

dee-ak'-on-os

Probably from διάκω diakō (obsolete, to *run* on errands; compare [G1377](#)); an *attendant*, that is, (generally) a *waiter* (at table or in other menial duties); specifically a Christian *teacher* and *pastor* (technically a *deacon* or *deaconess*): - deacon, minister, servant.



Mat 23:11-15

(11) The greatest among you shall be your servant.

(12) Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

◇ (13) "But woe to you, scribes and Pharisees, hypocrites! For you shut the kingdom of heaven in people's faces. For you neither enter yourselves nor allow those who would enter to go in.

◇ (15) Woe to you, scribes and Pharisees, hypocrites! For you travel across sea and land to make a single proselyte, and when he becomes a proselyte, you make him twice as much a child of hell as yourselves.

16

◇ Mat 23:16-19



◇ (16) "Woe to you, blind guides, who say, 'If anyone swears by the temple, it is nothing, but if anyone swears by the gold of the temple, he is bound by his oath.'

◇ (17) You blind fools! For which is greater, the gold or the temple that has made the gold sacred?



◇ (18) And you say, 'If anyone swears by the altar, it is nothing, but if anyone swears by the gift that is on the altar, he is bound by his oath.'

◇ (19) You blind men! For which is greater, the gift or the altar that makes the gift sacred?

17



◇ Mat 23:20-23

◇ (20) So whoever swears by the altar swears by it and by everything on it.

◇ (21) And whoever swears by the temple swears by it and by him who dwells in it.

◇ (22) And whoever swears by heaven swears by the throne of God and by him who sits upon it.

◇ (23) "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cumin, and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others.

18



◇ Mat 23:24-28

◇ (24) You blind guides, straining out a gnat and swallowing a camel!

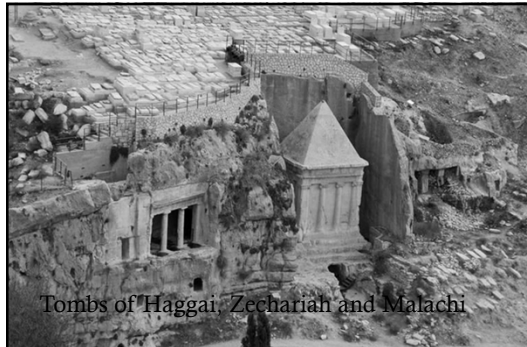
◇ (25) "Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence.

◇ (26) You blind Pharisee! First clean the inside of the cup and the plate, that the outside also may be clean.

◇ (27) "Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead people's bones and all uncleanness.

◇ (28) So you also outwardly appear righteous to others, but within you are full of hypocrisy and lawlessness.

19



Tombs of Haggai, Zechariah and Malachi



Mat 23:29-33

(29) "Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the monuments of the righteous,

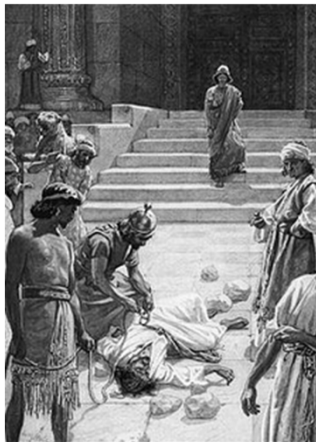
(30) saying, 'If we had lived in the days of our fathers, we would not have taken part with them in shedding the blood of the prophets.'

◇ (31) Thus you witness against yourselves that you are sons of those who murdered the prophets.

◇ (32) Fill up, then, the measure of your fathers.

◇ (33) You serpents, you brood of vipers, how are you to escape being sentenced to hell?

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◇ Mat 23:34-39

◇ (34) Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and persecute from town to town,

◇ (35) so that on you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and the altar.

◇ (36) Truly, I say to you, all these things will come upon this generation.

21



◆ Mat 23:34-39

◆ (37) "O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would **I** have gathered your children together as a hen gathers her brood under her wings, and you were not willing!



◆ (38) See, your house is left to you desolate.

◆ (39) For I tell you, you **will not see me again**, until you say, 'Blessed is he who comes in the name of the Lord.'"

22



◆ Chapter 24 Summary

◆ Jesus leaves the Temple and from the Mount of Olives talks about the 2nd Coming

◆ He describes:

◆ the destruction of the Temple in AD 70

◆ False Prophets, Christs, wars and rumors of war, earthquakes

◆ The Gospel reaching the world

◆ The Abomination of Desolation

◆ His Second Coming

◆ Contrast of events in Noah's Day

◆ The Rapture



23



24



25



aiōn

ahee-ohn'

From the same as [G104](#); properly an *age*; by extension *perpetuity* (also past); by implication the *world*; specifically (Jewish) a Messianic period (present or future): - age, course, eternal, (for) ever (-more), [n-]ever, (beginning of the, while the) world (began, without end). Compare [G5550](#).

◇ Mat 24:1-3

◇ (1) Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple.

◇ (2) But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another that will not be thrown down."

◇ (3) As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?"

26



◇ Mat 24:4-8

◇ (4) And Jesus answered them, "See that no one leads you astray.

◇ (5) For many will come in my name, saying, 'I am the Christ,' and they will lead many astray.

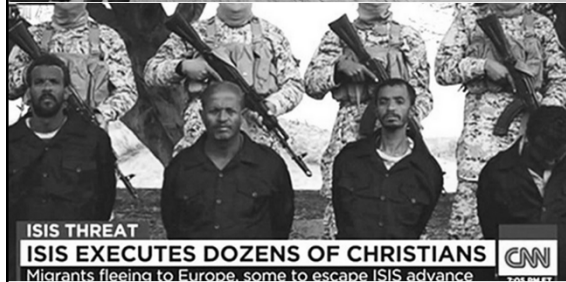
◇ (6) And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet.

◇ (7) For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places.

◇ (8) All these are but the beginning of the birth pains.



27



Mat 24:9-13

(9) "Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake.

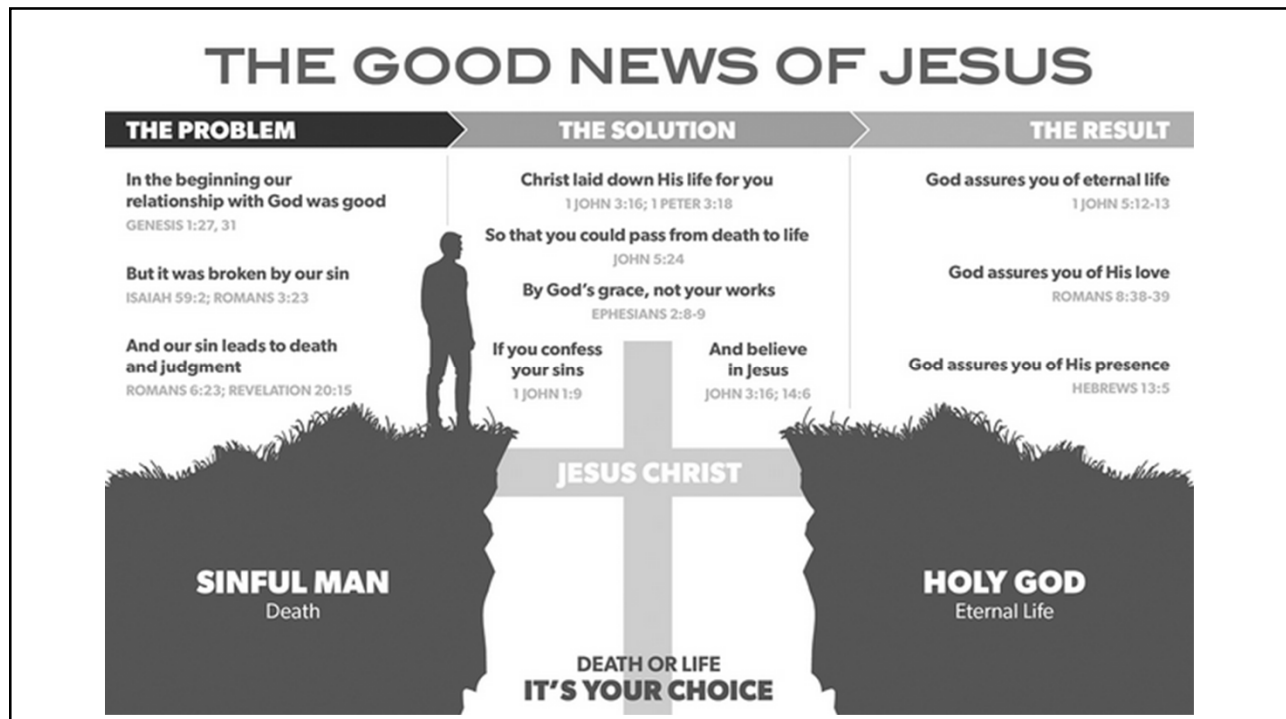
◇ (10) And then many will fall away and betray one another and hate one another.

◇ (11) And many false prophets will arise and lead many astray.

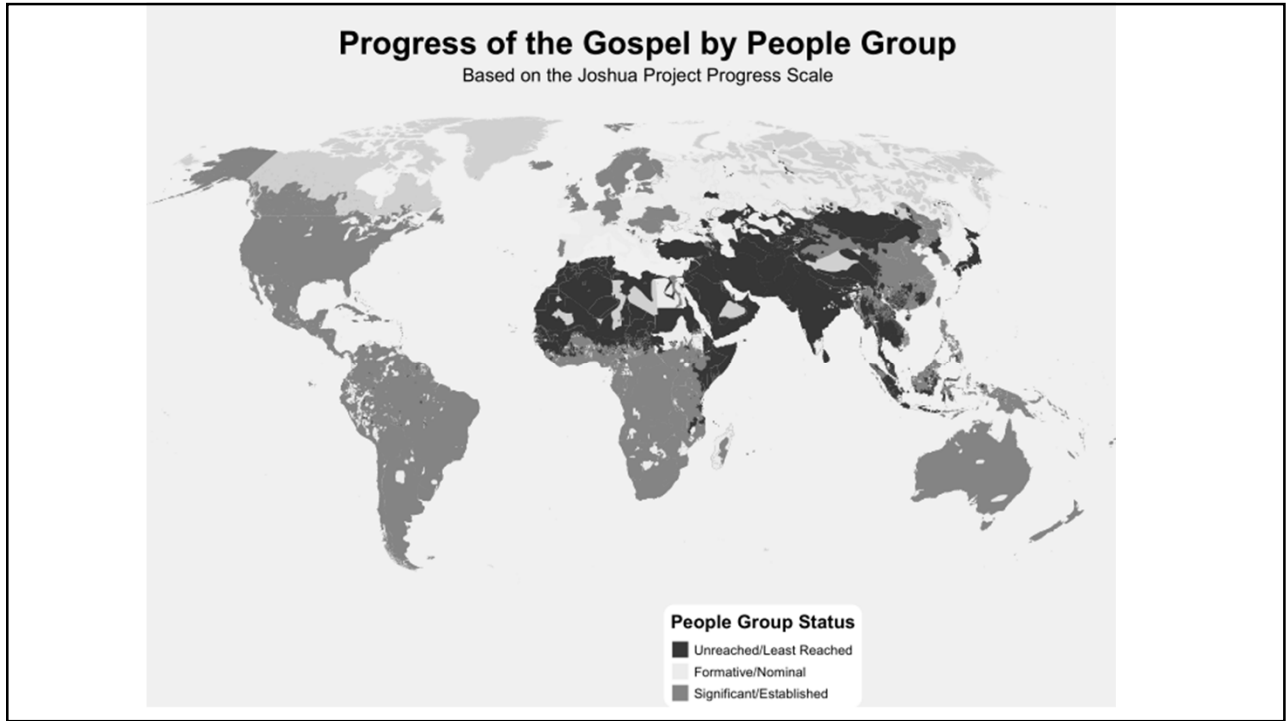
◇ (12) And because lawlessness will be increased, the love of many will grow cold.

◇ (13) But the one who endures to the end will be saved.

28



29



30



31

εὐαγγέλιον

euaggelion

yo-o-ang-ghel'-ee-on

From the same as G2097; a *good message*, that is, the *gospel*: -gospel.



◇ Mat 24:14-17

- ◇ (14) And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.
- ◇ (15) "So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand),
- ◇ (16) then let those who are in Judea flee to the mountains.
- ◇ (17) Let the one who is on the housetop not go down to take what is in his house,

32



Zec 14:3-5

(3) Then the LORD will go out and fight against those nations as when he fights on a day of battle.

(4) On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward.

(5) And you shall flee to the valley of my mountains, for the valley of the mountains shall reach to Azal. And you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him.

◇ Mat 24:18-22

- ◇ (18) and let the one who is in the field not turn back to take his cloak.
- ◇ (19) And alas for women who are pregnant and for those who are nursing infants in those days!
- ◇ (20) Pray that your flight may not be in winter or on a Sabbath.
- ◇ (21) For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.
- ◇ (22) And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short.

33

Dan 12:1-3

(1) "At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book.

(2) And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

(3) And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

◇ Mat 24:23-26

◇ (23) Then if anyone says to you, 'Look, here is the Christ!' or 'There he is!' do not believe it.

◇ (24) For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect.

◇ (25) See, I have told you beforehand.

◇ (26) So, if they say to you, 'Look, he is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it.

34



◇ Mat 24:27-30


◇ (27) For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man.

◇ (28) Wherever the corpse is, there the vultures will gather.

◇ (29) "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken.

◇ (30) Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

35



◇ Mat 24:31-35

◇ (31) And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.



(32) "From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near.

(33) So also, when you see all these things, you know that he is near, at the very gates.

(34) Truly, I say to you, this generation will not pass away until all these things take place.

◇ (35) Heaven and earth will pass away, but my words will not pass away.

36

◇ Mat 24:36-40

◇ (36) "But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

◇ (37) For as were the days of Noah, so will be the coming of the Son of Man.

◇ (38) For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,

◇ (39) and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.

◇ (40) Then two men will be in the field; one will be taken and one left.

37




- ◆ Mat 24:41-44
- ◆ (41) Two women will be grinding at the mill; one will be taken and one left.
- ◆ (42) Therefore, stay awake, for you do not know on what day your Lord is coming.
- ◆ (43) But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into.
- ◆ (44) Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

38



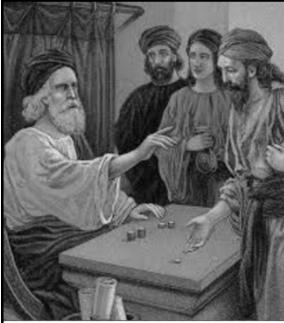
- ◆ Mat 24:45-48
- ◆ (45) "Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time?"
- ◆ (46) Blessed is that servant whom his master will find so doing when he comes.
- ◆ (47) Truly, I say to you, he will set him over all his possessions.
- ◆ (48) But if that wicked servant says to himself, 'My master is delayed,'

39





- ◆ Mat 24:49-51
- ◆ (49) and begins to beat his fellow servants and eats and drinks with drunkards,
- ◆ (50) the master of that servant will come on a day when he does not expect him and at an hour he does not know
- ◆ (51) and will cut him in pieces and put him with the hypocrites. In that place there will be weeping and gnashing of teeth.

40



◆ Chapter 25 Summary

- ◆ Jesus Presents pictures of the Kingdom of God
- ◆ **Parable of the 10 Virgins representing the condition of the Church at His 2nd Coming**
- ◆ **Parable of the Talents...Master and his 3 Servants**
- ◆ **Picture of the Reality of the 2nd Coming The Judgment of the Goats and the Sheep**

41

The 10 Virgins



◆ Mat 25:1-4

- ◆ (1) "Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom.
- ◆ (2) Five of them were foolish, and five were wise.
- ◆ (3) For when the foolish took their lamps, they took no oil with them,
- ◆ (4) but the wise took flasks of oil with their lamps.

42

Christ & the Church



◆ Eph 5:24-33

- ◆ (24) Now as the church submits to Christ, so also wives should submit in everything to their husbands.
- ◆ (25) Husbands, love your wives, as Christ loved the church and gave himself up for her,
- ◆ (26) that he might sanctify her, having cleansed her by the washing of water with the word,
- ◆ (27) so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.
- ◆ (28) In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself.
- ◆ (29) For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church,
- ◆ (30) because we are members of his body.
- ◆ (31) "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh."
- ◆ (32) This mystery is profound, and I am saying that it refers to Christ and the church.
- ◆ (33) However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

43



44



◆ **Mat 25:5-9**

◆ **(5) As the bridegroom was delayed, they all became drowsy and slept.**



◆ **(6) But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.'**

◆ **(7) Then all those virgins rose and trimmed their lamps.**

◆ **(8) And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'**

◆ **(9) But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.'**

45

◆ **Mat 25:10-13**


◆ **(10) And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.**

◆ **(11) Afterward the other virgins came also, saying, 'Lord, lord, open to us.'**

◆ **(12) But he answered, 'Truly, I say to you, I do not know you.'**

◆ **(13) Watch therefore, for you know neither the day nor the hour.**

46



Rev 2:18-20

(18) "And to the angel of the church in Thyatira write: 'The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

(19) "I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first.

(20) But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols.

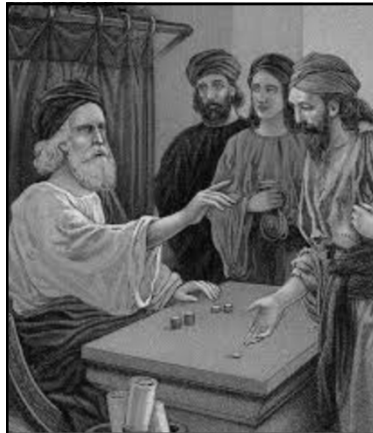
Rev 3:14-16

(14) "And to the angel of the church in Laodicea write: 'The words of the Amen, the faithful and true witness, the beginning of God's creation.

(15) "I know your works: you are neither cold nor hot. Would that you were either cold or hot!

(16) So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth.

47



BIBLE WEIGHTS

10 Gerahs
= 1 Beka
Gerah = 1 Beka
50 Shekels =
1 Mina
2 Bekas = 1 Shekel
Mina



33 Kilograms=1
Talent

1 Kilo of Gold
=41,000
X33= 1.35 Million

◇ Mat 25:14-18

◇ (14) "For it will be like a man going on a journey, who called his servants and entrusted to them his property.

◇ (15) To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

◇ (16) He who had received the five talents went at once and traded with them, and he made five talents more.

◇ (17) So also he who had the two talents made two talents more.

◇ (18) But he who had received the one talent went and dug in the ground and hid his master's money.

48



◇ Mat 25:19-22

◇ (19) Now after a long time the master of those servants came and settled accounts with them.

◇ (20) And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.'

◇ (21) His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'

◇ (22) And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.'

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◆ **Mat 25:23-26**

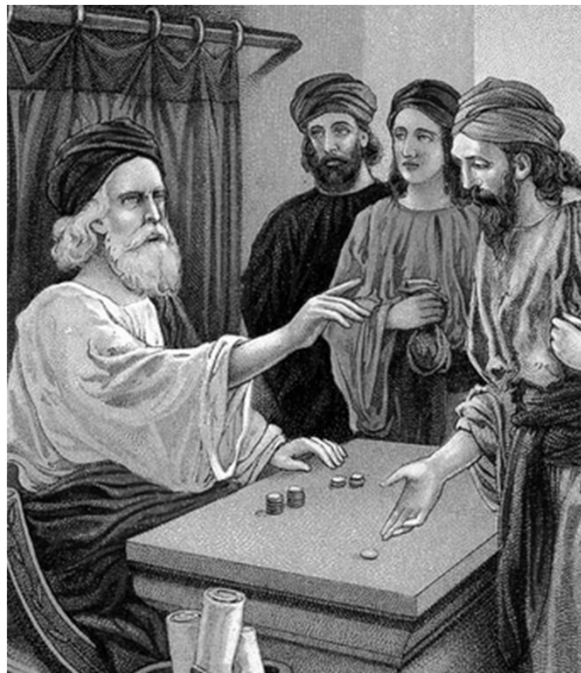
◆ (23) His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'

◆ (24) He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed,

◆ (25) so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

◆ (26) But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed?

50



◆ **Mat 25:27-30**

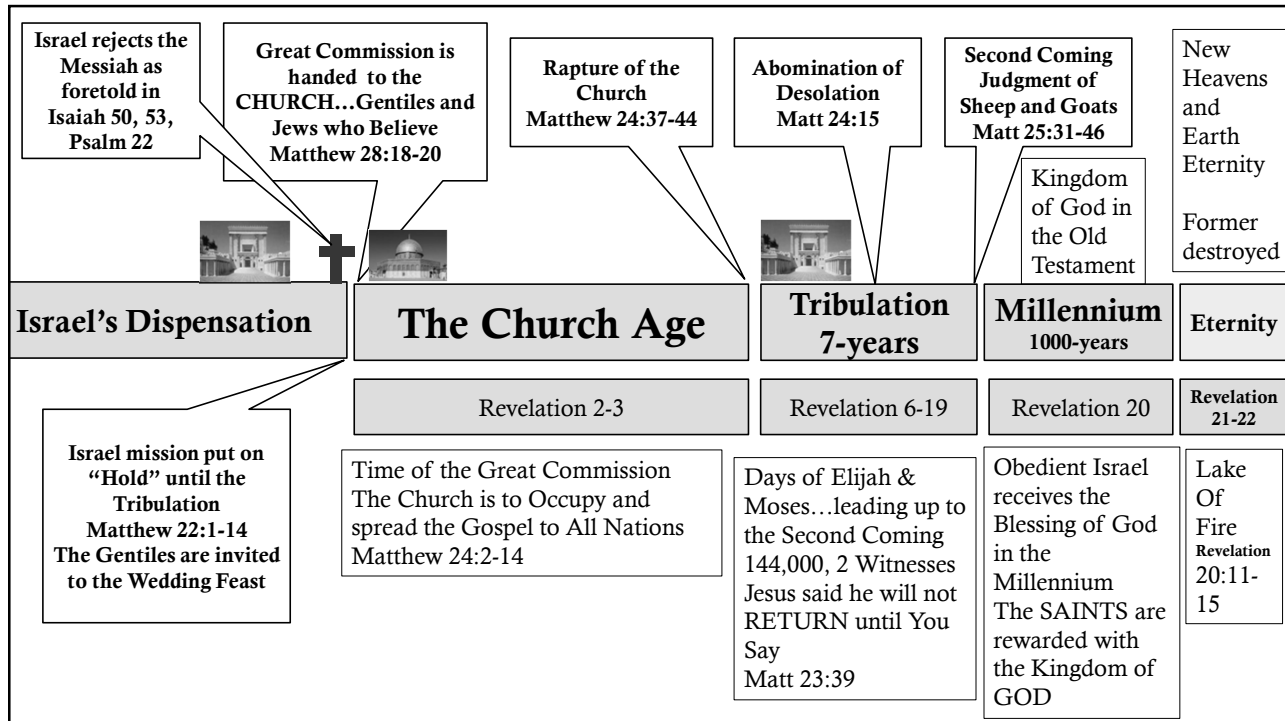
◆ (27) Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.

◆ (28) So take the talent from him and give it to him who has the ten talents.




◆ (29) For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.

◆ (30) And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'


51



52

<p>Judgment of Sheep & Goats</p>	<p>Mat 25:31-35</p>
	<p>◇ (31) "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne.</p>
	<p>(32) Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats.</p>
	<p>(33) And he will place the sheep on his right, but the goats on the left.</p>
	<p>◇ (34) Then the King will say to those on his right, '<u>Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.</u></p>
	<p>(35) For I was hungry and you gave me food, I was thirsty and you gave me drink,</p>
 	

53



Mat 25:36-41

(36) I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.'

◇ **(37) Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink?**

(38) And when did we see you a stranger and welcome you, or naked and clothe you?

(39) And when did we see you sick or in prison and visit you?'

(40) And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

◇ **(41) "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.**

حتى تضع الحرب اوزارها، فننزل عيسى عليه السلام

54



Hell was originally made for Satan and the Fallen angles....Now it includes the "Lost"

◇ **Mat 25:36-41**

◇ **(41) "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.**

55



› **Mat 25:42-46**

› **(42) For I was hungry and you gave me no food, I was thirsty and you gave me no drink,**

› **(43) I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.'**

› **(44) Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?'**



◇ **(45) Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.'**

◇ **(46) And these will go away into eternal punishment, but the righteous into eternal life."**