



# The Gospel of Matthew:

*The Messiah of Israel*  
*Matthew 20-22*

2

Week	Date	Topic
1	6/5/2022	Introduction to Matthew The Kingdom of God The King of Israel Matthew 1-2
2	6/12/2022	The King Presented Matthew 3-4
3	6/19/2022	Principles of the Kingdom Matthew 5-7
4	6/26/2022	Credentials of the King Matthew 8-9
5	07/03/2022	July 4 <sup>th</sup> No Class
6	07/10/2022	The Kingdom Proclaimed Matthew 10-11 The Rejection of the Kingdom Matthew 12-13
7	07/17/2022	The King confronts the rebellion Matthew 14-15
8	07/24/2022	The King Presents His Kingdom Matthew 16-17
9	07/31/2022	Principles of the Kingdom Matthew 18-20
10	08/07/2022	The Conspiracy against the King Matthew 21-22
11	08/14/2022	The King rejects Israel (for now) Matthew 23-24
12	08/21/2022	The Kingdom and God's Sacrifice Matthew 25-26
13	08/28/2022	The King's Victory and Commission Matthew 27-28

3



◇ Mat 19:20-24

◇ (20) The young man said to him, "All these I have kept. What do I still lack?"

◇ (21) Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me."



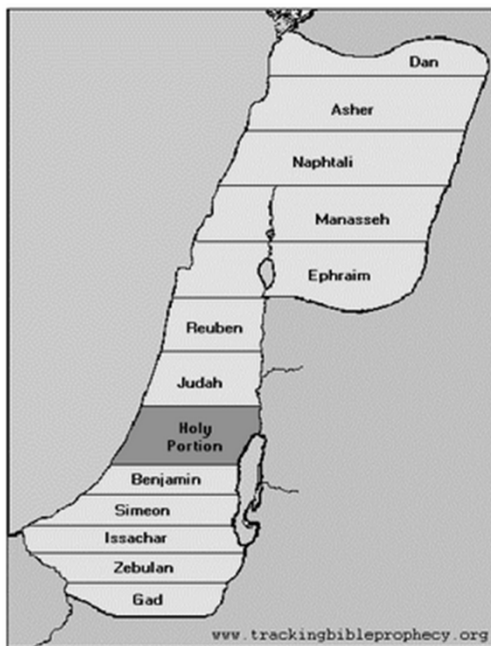
◇ (22) When the young man heard this he went away sorrowful, for he had great possessions.

◇ (23) And Jesus said to his disciples, "Truly, I say to you, only with difficulty will a rich person enter the kingdom of heaven.

◇ (24) Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God."

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#### Millennial Land Allotment - Ezekiel 47:15-21



◇ Mat 19:25-28

◇ (25) When the disciples heard this, they were greatly astonished, saying, "Who then can be saved?"

◇ (26) But Jesus looked at them and said, "With man this is impossible, but with God all things are possible."

◇ (27) Then Peter said in reply, "See, we have left everything and followed you. What then will we have?"

◇ (28) Jesus said to them, "Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

31



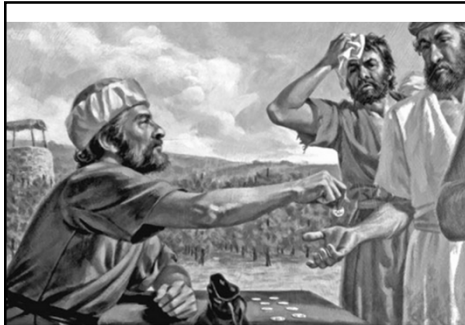
Mat 19:25-28

(29) And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold and will inherit eternal life.



(30) But many who are first will be last, and the last first.

32


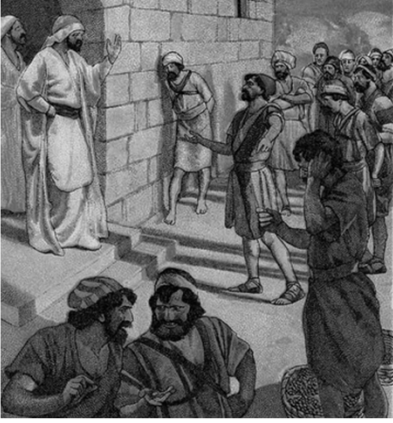


### ◆ Chapter 20 Summary

- ◆ Jesus give the parable of the Master who hired workers for his Vineyard for a Denarius.. All received the same pay...even though some worked all day and others only an hour (Matt 20:1-16)
- ◆ Jesus foretells his death in Jerusalem (vs. 18)
- ◆ Jesus describes how to be Great in the Kingdom of God...by being a SLAVE (vs. 20-27)
- ◆ Jesus heals 2 Blind men who call him the Son of David (vs. 29-34)



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Mat 20:1-5


(1) "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard.

(2) After agreeing with the laborers for a denarius a day, he sent them into his vineyard.


(3) And going out about the third hour he saw others standing idle in the marketplace,

(4) and to them he said, 'You go into the vineyard too, and whatever is right I will give you.'

(5) So they went. Going out again about the sixth hour and the ninth hour, he did the same.



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◆ Mat 20:6-10


(6) And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?'

(7) They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.'

(8) And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.'

(9) And when those hired about the eleventh hour came, each of them received a denarius.

(10) Now when those hired first came, they thought they would receive more, but each of them also received a denarius.

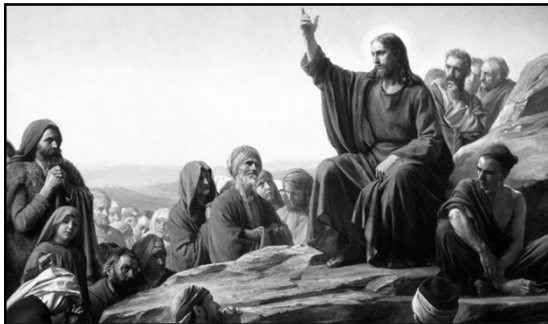


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- ◆ Mat 20:11-16
- ◆ (11) And on receiving it they grumbled at the master of the house,
- ◆ (12) saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'
- ◆ (13) But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?'
- ◆ (14) Take what belongs to you and go. I choose to give to this last worker as I give to you.
- ◆ (15) Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?'
- ◆ (16) So the last will be first, and the first last."


36



- ◆ Mat 20:17-21
- ◆ (17) And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,
- ◆ (18) "See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death
- ◆ (19) and deliver him over to the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day."
- ◆ (20) Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something.
- ◆ (21) And he said to her, "What do you want?" She said to him, "Say that these two sons of mine are to sit, one at your right hand and one at your left, in your kingdom."



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◆ Mat 20:22-26


◆ (22) Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am to drink?" They said to him, "We are able."

◆ (23) He said to them, "You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father."


(24) And when the ten heard it, they were indignant at the two brothers.

(25) But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them.

(26) It shall not be so among you. But whoever would be great among you must be your servant,



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◆ Mat 20:27-34

◆ (27) and whoever would be first among you must be your slave,

◆ (28) even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

◆ (29) And as they went out of Jericho, a great crowd followed him.


(30) And behold, there were two blind men sitting by the roadside, and when they heard that Jesus was passing by, they cried out, "Lord, have mercy on us, Son of David!"

(31) The crowd rebuked them, telling them to be silent, but they cried out all the more, "Lord, have mercy on us, Son of David!"

(32) And stopping, Jesus called them and said, "What do you want me to do for you?"

(33) They said to him, "Lord, let our eyes be opened."

(34) And Jesus in pity touched their eyes, and immediately they recovered their sight and followed him.



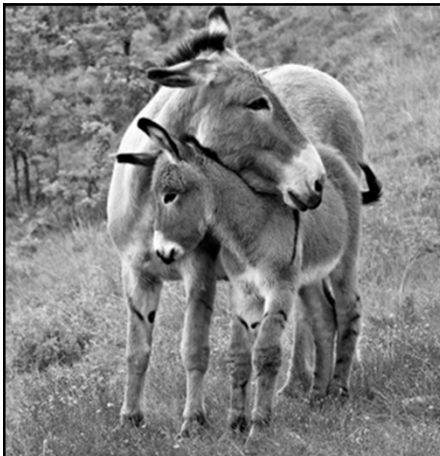
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### ◆ Chapter 21 Summary

- ◆ Jesus approaches Jerusalem, his Disciples go to Bethpage to get a Donkey
- ◆ Jesus enter Jerusalem on a Donkey, he is hailed as the Son of David (vs.9)
- ◆ Jesus drives the Money changers from the Temple (vs. 12)
- ◆ Jesus curses a fig tree and goes to Bethany (vs 19)
- ◆ Jesus authority is questioned by the Pharisees (vs. 23)
- ◆ Jesus tells the Parable of the Father and two sons (Vs. 28-32)
- ◆ Jesus tells the Parable of the Master and the Vineyard (vs. 33-46)

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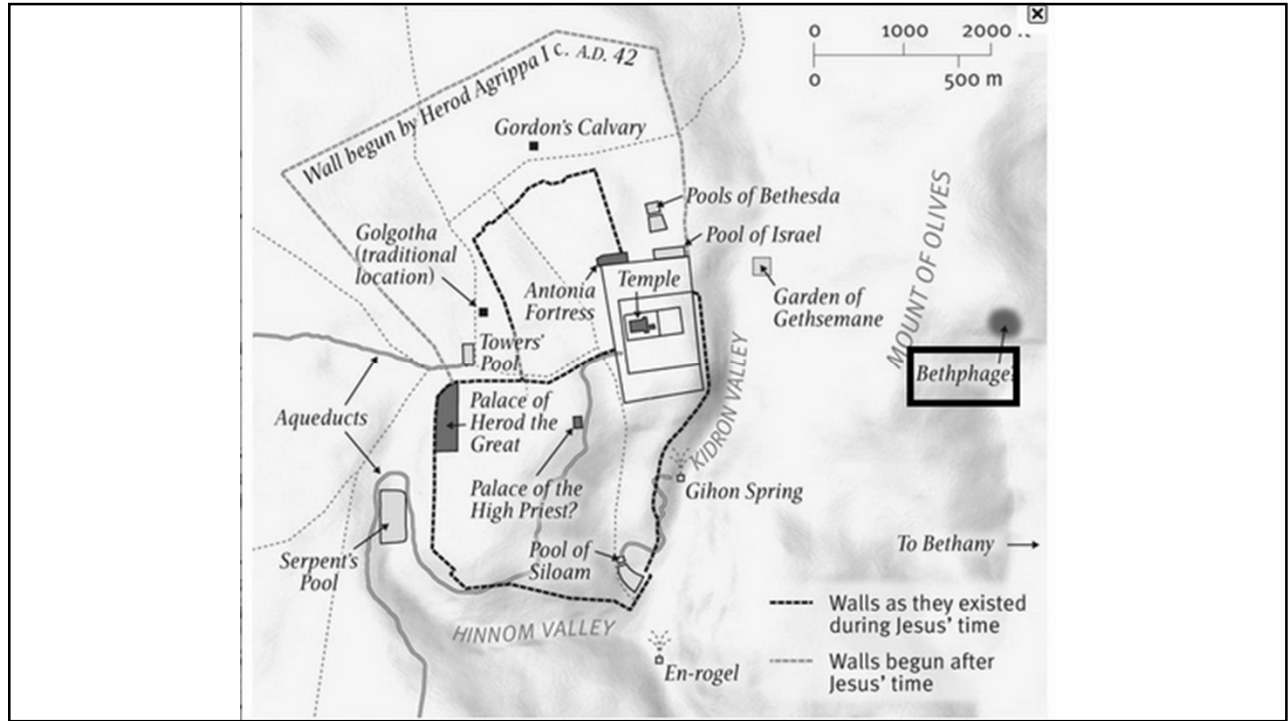


Mat 21:1-6

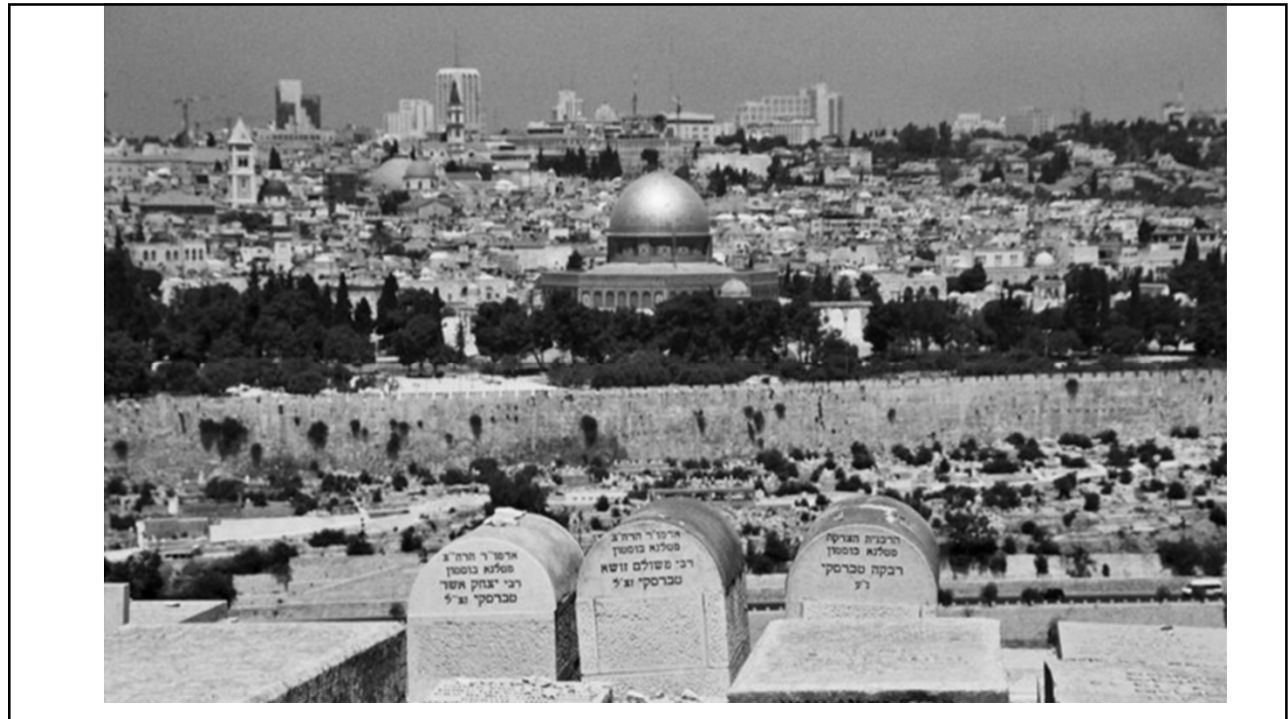
- (1) Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples,
- (2) saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me.
- (3) If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once."
- (4) This took place to fulfill what was spoken by the prophet, saying,
- (5) "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'"
- (6) The disciples went and did as Jesus had directed them.



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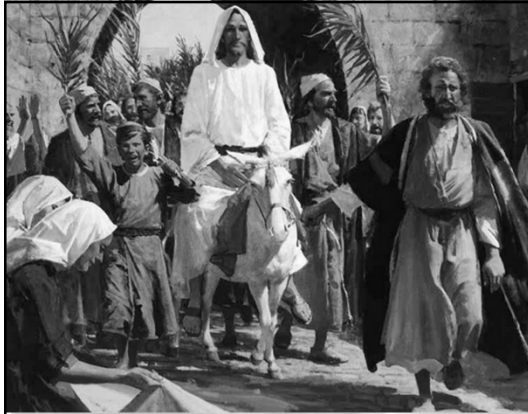


42



43





◆ Mat 21:7-11

◆ (7) They brought the donkey and the colt and put on them their cloaks, and he sat on them.

◆ (8) Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

◆ (9) And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

◆ (10) And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?"

◆ (11) And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

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◆ Mat 21:12-15

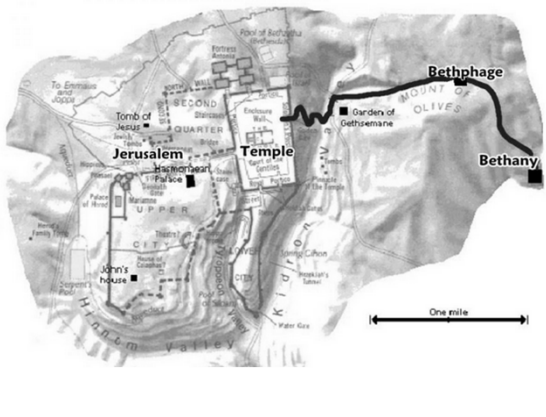
◆ (12) And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons.

◆ (13) He said to them, "It is written, 'My house shall be called a house of prayer,' but you make it a den of robbers."

◆ (14) And the blind and the lame came to him in the temple, and he healed them.

◆ (15) But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant,

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◆ Mat 21:16-19

◆ (16) and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, "'Out of the mouth of infants and nursing babies you have prepared praise?'"

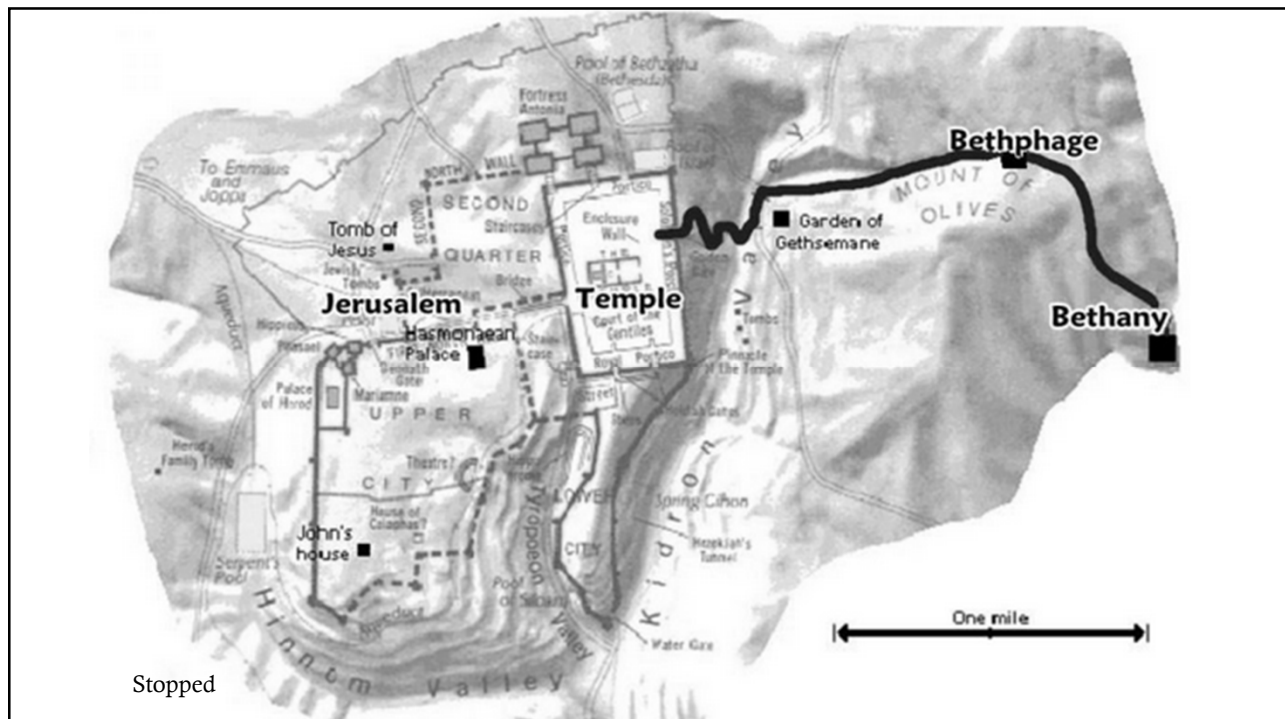
◆ (17) And leaving them, he went out of the city to Bethany and lodged there.

◆ (18) In the morning, as he was returning to the city, he became hungry.


◆ (19) And seeing a fig tree by the wayside, he went to it and found nothing on it but only leaves. And he said to it, "May no fruit ever come from you again!" And the fig tree withered at once.



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47



ἐξουσία  
exousia  
ex-oo-see'-ah

From [G1832](#) (in the sense of *ability*); *privilege*, that is, (subjectively) *force, capacity, competency, freedom*, or (objectively) *mastery* (concretely *magistrate, superhuman, potentate, token of control*), *delegated influence*: - authority, jurisdiction, liberty, power, right, strength.

Mat 21:20-23

(20) When the disciples saw it, they marveled, saying, "How did the fig tree wither at once?"

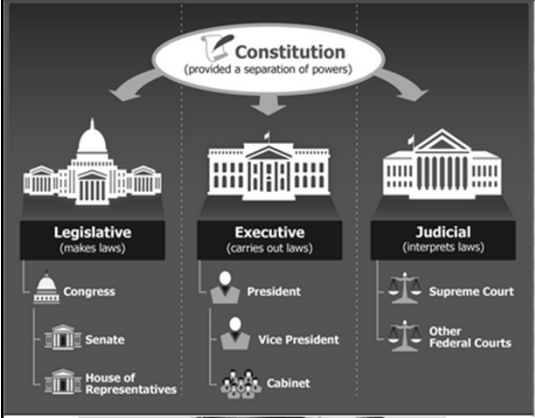

(21) And Jesus answered them, "Truly, I say to you, if you have faith and do not doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, 'Be taken up and thrown into the sea,' it will happen.

(22) And whatever you ask in prayer, you will receive, if you have faith."

◇ (23) And when he entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"

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★ ★ 3 BRANCHES of U.S. GOVERNMENT ★ ★

◇ Mat 21:24-28

◇ (24) Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things.

◇ (25) The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, '**From heaven,**' he will say to us, 'Why then did you not believe him?'"

◇ (26) But if we say, '**From man,**' we are afraid of the crowd, for they all hold that John was a prophet."

◇ (27) So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

◇ (28) "What do you think? A man had two sons. And he went to the first and said, 'Son, go and work in the vineyard today.'

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Mat 21:29-32

(29) And he answered, 'I will not,' but afterward he changed his mind and went.

(30) And he went to the other son and said the same. And he answered, 'I go, sir,' but did not go.

(31) Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you.



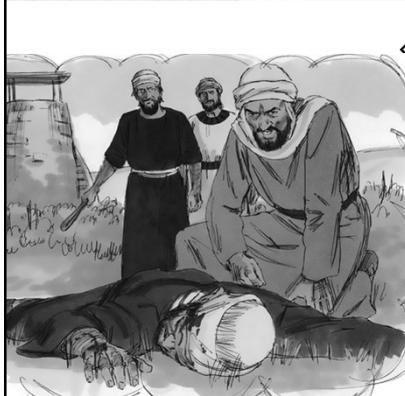
◇ (32) For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.

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◇ Mat 21:33-37

◇ (33) "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country.



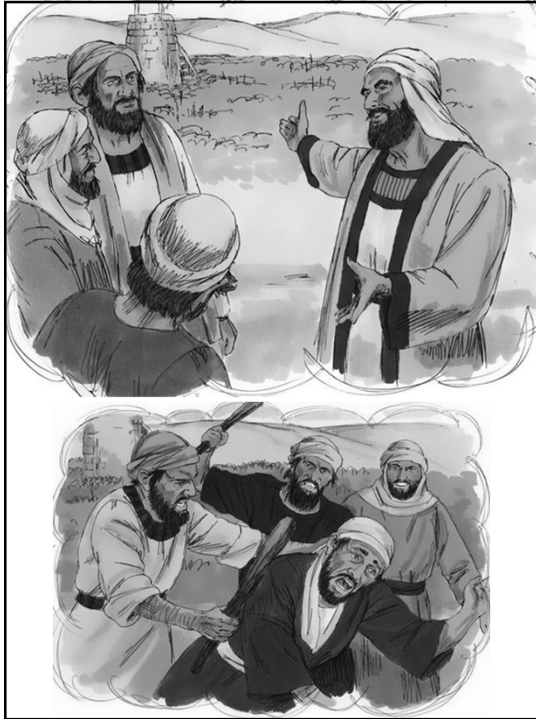
◇ (34) When the season for fruit drew near, he sent his servants to the tenants to get his fruit.

◇ (35) And the tenants took his servants and beat one, killed another, and stoned another.

◇ (36) Again he sent other servants, more than the first. And they did the same to them.

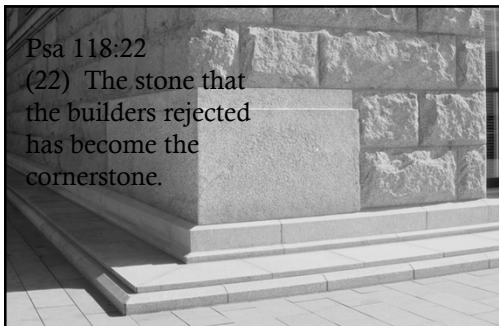
◇ (37) Finally he sent his son to them, saying, 'They will respect my son.'

51



- ◆ Mat 21:38-42
- ◆ (38) But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.'
- ◆ (39) And they took him and threw him out of the vineyard and killed him.
- ◆ (40) When therefore the owner of the vineyard comes, what will he do to those tenants?"
- ◆ (41) They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."
- ◆ (42) Jesus said to them, "Have you never read in the Scriptures: "'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'?"

52



Psa 118:22  
 (22) The stone that the builders rejected has become the cornerstone.

Zec 3:8-9

(8) Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch.

(9) For behold, on the stone that I have set before Joshua, on a single stone with seven eyes, I will engrave its inscription, declares the LORD of hosts, and I will remove the iniquity of this land in a single day.

- ◆ Mat 21:43-46
- ◆ (43) Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits.
- ◆ (44) And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."
- ◆ (45) When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them.
- ◆ (46) And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

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## ◆ Chapter 22 Summary

- ◆ Jesus describes the Kingdom of Heaven like a King having a wedding feast (vs 1-14)
- ◆ Jesus is tested by the Herodians...do we pay taxes to Cesare? (vs. 16-22)
- ◆ Sadducees test Jesus about a marriage between a woman and her husbands brothers.. (vs.23-33)
- ◆ The Pharisees question Jesus on the Greatest Commandment (vs. 34-40)
- ◆ Jesus ask them about the Messiah and whose son is he (vs. 42-46)



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Mat 22:1-5

- (1) And again Jesus spoke to them in parables, saying,
- (2) "The kingdom of heaven may be compared to a king who gave a wedding feast for his son,
- (3) and sent his servants to call those who were invited to the wedding feast, but they would not come.
- (4) Again he sent other servants, saying, "Tell those who are invited, "See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast."
- (5) But they paid no attention and went off, one to his farm, another to his business,

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- ◆ Mat 22:6-10
- ◆ (6) while the rest seized his servants, treated them shamefully, and killed them.
- ◆ (7) The king was angry, and he sent his troops and destroyed those murderers and burned their city.
- ◆ (8) Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy.
- ◆ (9) Go therefore to the main roads and invite to the wedding feast as many as you find.'
- ◆ (10) And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

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Rev 7:9-14

(9) After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their (14) I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

- ◆ Mat 22:11-15
- ◆ (11) "But when the king came in to look at the guests, he saw there a man who had no wedding garment.
- ◆ (12) And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless.
- ◆ (13) Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.'
- ◆ (14) For many are called, but few are chosen."
- ◆ (15) Then the Pharisees went and plotted how to entangle him in his words.

57



◇ Mat 22:16-19

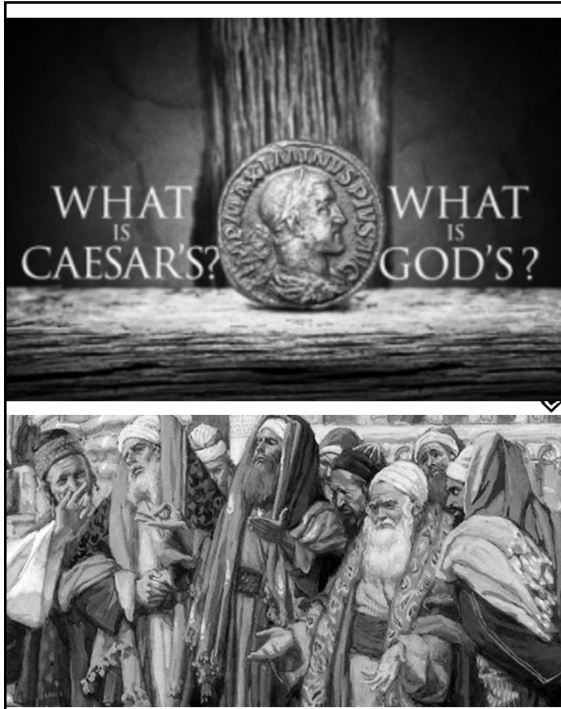
◇ (16) And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances.

◇ (17) Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?"

◇ (18) But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites?

◇ (19) Show me the coin for the tax." And they brought him a denarius.

58



Mat 22:20-23

(20) And Jesus said to them, "Whose likeness and inscription is this?"

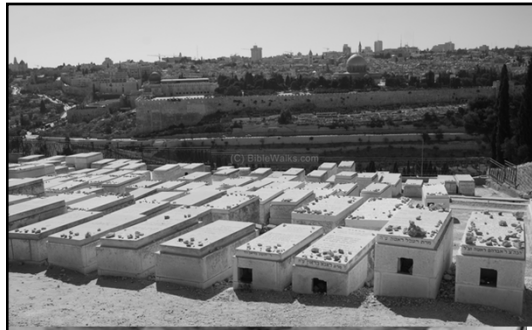
(21) They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's."

◇ (22) When they heard it, they marveled. And they left him and went away.

(23) The same day Sadducees came to him, who say that there is no resurrection, and they asked him a question,

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Dan 12:13

(13) But go your way till the end. And you shall rest and shall stand in your allotted place at the end of the days."

◇ Mat 22:24-28

◇ (24) saying, "Teacher, Moses said, 'If a man dies having no children, his brother must marry the widow and raise up offspring for his brother.'

◇ (25) Now there were seven brothers among us. The first married and died, and having no offspring left his wife to his brother.

◇ (26) So too the second and third, down to the seventh.

◇ (27) After them all, the woman died.

◇ (28) In the resurrection, therefore, of the seven, whose wife will she be? For they all had her."

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· Mat 22:29-33

· (29) But Jesus answered them, "**You are wrong, because you know neither the Scriptures nor the power of God.**

· (30) For in the resurrection they neither marry nor are given in marriage, **but are like angels in heaven.**

· (31) And as for the resurrection of the dead, have you not read what was said to you by God:

◇ (32) 'I am the God of Abraham, and the God of Isaac, and the God of Jacob?' **He is not God of the dead, but of the living.**"

◇ (33) And when the crowd heard it, they were astonished at his teaching.

61



YOUR  
NEIGHBOR



I ♥  
God



◆ Mat 22:34-40

◆ (34) But when the Pharisees heard that he had silenced the Sadducees, they gathered together.

◆ (35) And one of them, a lawyer, asked him a question to test him.

◆ (36) "Teacher, which is the great commandment in the Law?"

◆ (37) And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind.

(38) This is the great and first commandment.

(39) And a second is like it: You **shall love your neighbor as yourself.**

(40) **On these two commandments depend all the Law and the Prophets.**"

62



Psa 110:1-4

(1) A Psalm of David. The LORD says to my Lord: "Sit at my right hand, until I make your enemies your footstool."

(2) The LORD sends forth from Zion your mighty scepter. Rule in the midst of your enemies!

(3) Your people will offer themselves freely on the day of your power, in holy garments; from the womb of the morning, the dew of your youth will be yours.

(4) The LORD has sworn and will not change his mind, "You are a priest forever after the order of Melchizedek."

Mat 22:41-46

(41) Now while the Pharisees were gathered together, Jesus asked them a question,

(42) saying, "What do you think about the Christ? Whose son is he?" They said to him, "**The son of David.**"

(43) He said to them, "How is it then that David, in the Spirit, calls him Lord, saying,

(44) "'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"?"

(45) **If then David calls him Lord, how is he his son?"**

(46) And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

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