



# The Gospel of Matthew:

## *The Messiah of Israel*

### *Chapters 15-16-17*

**Presentation of the Kingdom of God**  
**The Rejection of the Kingdom of God**

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Week	Date	Topic
1	6/5/2022	Introduction to Matthew The Kingdom of God The King of Israel Matthew 1-2
2	6/12/2022	The King Presented Matthew 3-4
3	6/19/2022	Principles of the Kingdom Matthew 5-7
4	6/26/2022	Credentials of the King Matthew 8-9
5	07/03/2022	July 4 <sup>th</sup> , No Class
6	07/10/2022	The Kingdom Proclaimed Matthew 10-11 The Rejection of the Kingdom Matthew 12-13
7	07/17/2022	The King confronts the rebellion Matthew 14-15
8	07/24/2022	The King Presents His Kingdom Matthew 16-17
9	07/31/2022	Principles of the Kingdom Matthew 18-20
10	08/07/2022	The Conspiracy against the King Matthew 21-22
11	08/07/2022	The King rejects Israel (for now) Matthew 23-24
12	08/07/2022	The Kingdom and God's Sacrifice Matthew 25-26
13	08/07/2022	The King's Victory and Commission Matthew 27-28

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## Advance of the Kingdom



- ◆ Chapter 1: Line of the Throne of David...Jesus right through Joseph
- ◆ Chapter 2: King of Heaven vs. kings of this world...3 wise men vs. Herod, Herod kills all the male children 2-years and younger of Bethlehem
- ◆ Chapter 3: John the Baptist prepares Israel for the King
- ◆ Chapter 4: Satan tempts Jesus in the wilderness, Jesus begins ministry in Capernaum...assembling His team

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## Kingdom of God Presented



- ◆ Chapter 5: The Kingdom of God is Presented: Sermon on the Mount
- ◆ Chapter 6: The Kingdom Standards: Lord's Prayer, Seek First the Kingdom of God
- ◆ Chapter 7: Citizenship in the Kingdom of God, Beware of False prophets

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## Messiah's Credentials Provided



◆ Chapter 8: Credentials of Messiah: Centurion's Servant healed, Sea calmed, Demons cast out

◆ Chapter 9: Paralyzed man raised, dead 12-year old daughter raised, 2 blind men see



7



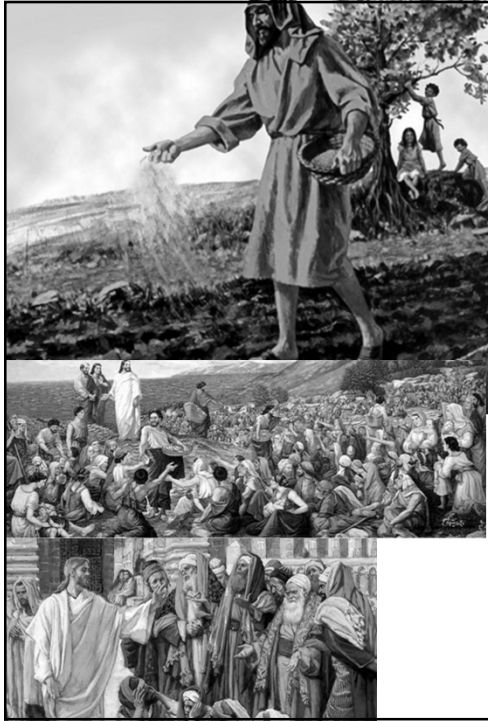
◆ Chapter 10: 12 Apostles sent to the house of Israel

◆ Chapter 11: Rejection of John the Baptist, Condemnation of Chorazin, Bethsaida and Capernum

◆ Chapter 12: Sabbath healing, unpardonable sin



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- ◇ Chapter 13: Jesus presents the Kingdom of God through Parables: The Sower and the seeds
- ◇ Chapter 14: John the Baptist death, Peter on Water, Jesus feeds 5000
- ◇ Chapter 15: Corban, Tradition vs. God's Word, Jesus feeds 4000
- ◇ Chapter 16: Pharisees challenge Jesus, Peter declares Jesus the Messiah

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### The Tradition of the Elders ◇ Mat 15:1-5



- ◇ (1) Then Pharisees and scribes came to Jesus from Jerusalem and said,
- ◇ (2) "Why do your disciples break the tradition of the elders? For they do not wash their hands when they eat."
- ◇ (3) He answered them, "And why do you break the commandment of God for the sake of your tradition?"
- ◇ (4) For God commanded, 'Honor your father and your mother,' and, 'Whoever reviles father or mother must surely die.'
- ◇ (5) But you say, 'If anyone tells his father or his mother, "What you would have gained from me is given to God,"



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**Corban=Gift Dedicated to God**

- ◆ Mat 15:6-11
- ◆ (6) he need not honor his father.' So for the sake of your tradition you have made void the word of God.
- ◆ (7) You hypocrites! Well did Isaiah prophesy of you, when he said:
- ◆ (8) "'This people honors me with their lips, but their heart is far from me;
- ◆ (9) in vain do they worship me, teaching as doctrines the commandments of men.'"
- ◆ (10) And he called the people to him and said to them, "Hear and understand:
- ◆ (11) it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person."

11

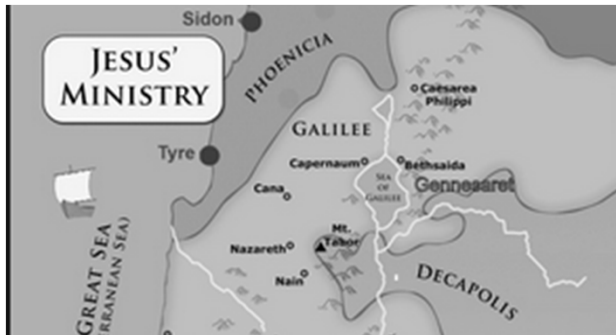


- ◆ Mat 15:12-17
- ◆ (12) Then the disciples came and said to him, "Do you know that the Pharisees were offended when they heard this saying?"
- ◆ (13) He answered, "Every plant that my heavenly Father has not planted will be rooted up.
- ◆ (14) Let them alone; they are blind guides. And if the blind lead the blind, both will fall into a pit."
- ◆ (15) But Peter said to him, "Explain the parable to us."
- ◆ (16) And he said, "Are you also still without understanding?
- ◆ (17) Do you not see that whatever goes into the mouth passes into the stomach and is expelled?"

12



### Woman of Tyre Daughter healed



- ◇ Mat 15:18-22
- ◇ (18) But what comes out of the mouth proceeds from the heart, and this defiles a person.
- ◇ (19) For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.
- ◇ (20) These are what defile a person. But to eat with unwashed hands does not defile anyone."
- ◇ (21) And Jesus went away from there and withdrew to the district of Tyre and Sidon.
- ◇ (22) And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon."

13



- ◇ Mat 15:23-27
- ◇ (23) But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us."
- ◇ (24) He answered, "I was sent only to the lost sheep of the house of Israel."
- ◇ (25) But she came and knelt before him, saying, "Lord, help me."
- ◇ (26) And he answered, "It is not right to take the children's bread and throw it to the dogs."
- ◇ (27) She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."

14



## Jesus feeds 4000



- ◇ Mat 15:28-31
- ◇ (28) Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.
- ◇ (29) Jesus went on from there and walked beside the Sea of Galilee. And he went up on the mountain and sat down there.
- ◇ (30) And great crowds came to him, bringing with them the lame, the blind, the crippled, the mute, and many others, and they put them at his feet, and he healed them,
- ◇ (31) so that the crowd wondered, when they saw the mute speaking, the crippled healthy, the lame walking, and the blind seeing. And they glorified the God of Israel.

15



- ◇ Mat 15:32-36
- ◇ (32) Then Jesus called his disciples to him and said, "I have compassion on the crowd because they have been with me now three days and have nothing to eat. And I am unwilling to send them away hungry, lest they faint on the way."
- ◇ (33) And the disciples said to him, "Where are we to get enough bread in such a desolate place to feed so great a crowd?"
- ◇ (34) And Jesus said to them, "How many loaves do you have?" They said, "Seven, and a few small fish."
- ◇ (35) And directing the crowd to sit down on the ground,
- ◇ (36) he took the seven loaves and the fish, and having given thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds.

16



◇ Mat 15:37-39

◇ (37) And they all ate and were satisfied. And they took up seven baskets full of the broken pieces left over.

◇ (38) Those who ate were four thousand men, besides women and children.

◇ (39) And after sending away the crowds, he got into the boat and went to the region of Magadan.

17

### Pharisees Test Jesus



◇ Mat 16:1-4

◇ (1) And the Pharisees and Sadducees came, and to test him they asked him to show them a sign from heaven.

◇ (2) He answered them, "When it is evening, you say, 'It will be fair weather, for the sky is red.'

◇ (3) And in the morning, 'It will be stormy today, for the sky is red and threatening.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times.

◇ (4) An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of Jonah." So he left them and departed.

18



## Doctrine of the Pharisees

◆ Mat 16:5-9



◆ (5) When the disciples reached the other side, they had forgotten to bring any bread.

◆ (6) Jesus said to them, "Watch and beware of the leaven of the Pharisees and Sadducees."

◆ (7) And they began discussing it among themselves, saying, "We brought no bread."



◆ (8) But Jesus, aware of this, said, "O you of little faith, why are you discussing among yourselves the fact that you have no bread?"

◆ (9) Do you not yet perceive? Do you not remember the five loaves for the five thousand, and how many baskets you gathered?

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◆ Mat 16:10-14

◆ (10) Or the seven loaves for the four thousand, and how many baskets you gathered?

◆ (11) How is it that you fail to understand that I did not speak about bread? Beware of the leaven of the Pharisees and Sadducees."

◆ (12) Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

◆ (13) Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"

◆ (14) And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets."

Son of Man?



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## Jesus the Messiah



◇ Mat 16:15-19

- ◇ (15) He said to them, "But who do you say that I am?"
- ◇ (16) Simon Peter replied, "You are the Christ, the Son of the living God."
- ◇ (17) And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven.
- ◇ (18) And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.
- ◇ (19) I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

21



◇ Mat 16:20-23

- ◇ (20) Then he strictly charged the disciples to tell no one that he was the Christ.
- ◇ (21) From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.
- ◇ (22) And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you."
- ◇ (23) But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

22



Mat 16:24-28

(24) Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me.

(25) For whoever would save his life will lose it, but whoever loses his life for my sake will find it.

(26) For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul?

◇ (27) For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.

◇ (28) Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

23



### ◇ Chapter 17 Summary

◇ Jesus takes Peter James, John to the Mountain Top, he transforms, Elijah and Moses are also there. (Matt 17:1)

◇ Jesus describes the relationship between John the Baptist and Elijah (Matt 17:12)

◇ Jesus rebukes a Demon out of an Epileptic man...and declares the Disciples lack of faith (Matt 17:20)

◇ Jesus tells them with the faith of a Mustard Seed you can move a mountain

◇ Jesus tells Peter to pay the tax for Him and Peter by catching a fish with Money (17:27)

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**Mat 17:1** And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves.

**Mat 17:2** And he was transfigured before them, and his face shone like the sun, and his clothes became white as light.

**Mat 17:3** And behold, there appeared to them Moses and Elijah, talking with him.

**Mat 17:4** And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah."

25



**Mal 4:5-6**

(5) "Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes.

(6) And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."

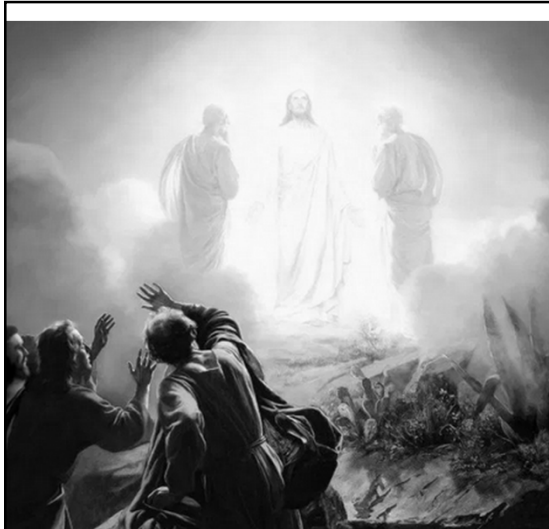
◆ **Rev 11:3-5**

◆ (3) And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth."

◆ (4) These are the two olive trees and the two lampstands that stand before the Lord of the earth.

◆ (5) And if anyone would harm them, fire pours from their mouth and consumes their foes. If anyone would harm them, this is how he is doomed to be killed.

26



◇ Mat 17:5-9

- ◇ (5) He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."
- ◇ (6) When the disciples heard this, they fell on their faces and were terrified.
- ◇ (7) But Jesus came and touched them, saying, "Rise, and have no fear."
- ◇ (8) And when they lifted up their eyes, they saw no one but Jesus only.
- ◇ (9) And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

27

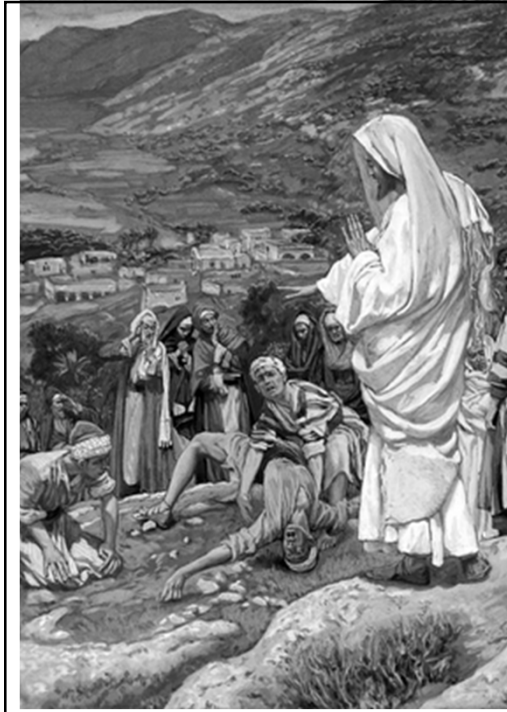


◇ Mat 17:10-14

- ◇ (10) And the disciples asked him, "Then why do the scribes say that first Elijah must come?"
- ◇ (11) He answered, "Elijah does come, and he will restore all things.
- ◇ (12) But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased. So also the Son of Man will certainly suffer at their hands."
- ◇ (13) Then the disciples understood that he was speaking to them of John the Baptist.
- ◇ (14) And when they came to the crowd, a man came up to him and, kneeling before him,



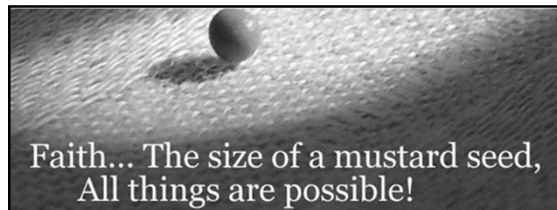
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◆ Mat 17:15-19

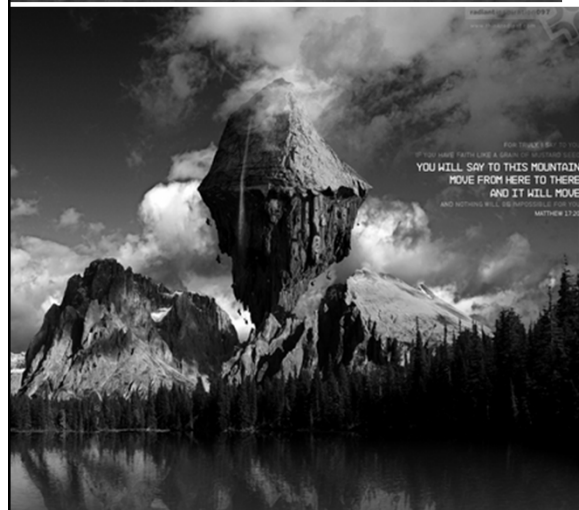
- ◆ (15) said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly. For often he falls into the fire, and often into the water.
- ◆ (16) And I brought him to your disciples, and they could not heal him."
- ◆ (17) And Jesus answered, "O faithless and twisted generation, how long am I to be with you? How long am I to bear with you? Bring him here to me."
- ◆ (18) And Jesus rebuked the demon, and it came out of him, and the boy was healed instantly.
- ◆ (19) Then the disciples came to Jesus privately and said, "Why could we not cast it out?"

29



◆ Mat 17:20-27


- ◆ (20) He said to them, "Because of your little faith. For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."



(22) As they were gathering in Galilee, Jesus said to them, "The Son of Man is about to be delivered into the hands of men,

(23) and they will kill him, and he will be raised on the third day." And they were greatly distressed.

30




**SILVER SHEKEL**  
Mined in Tyre, the shekel and half-shekel were the only coins accepted by the temple tax in about 70 BCE because of the high purity of their silver.  
Worth: 4 denarii  
What one coin could buy:  
A furoc, a jar of olive oil, two single loaves of bread, and a half-liter of cheap wine.  
Translation of coin text: "Of Tyre, holy and inviolable"

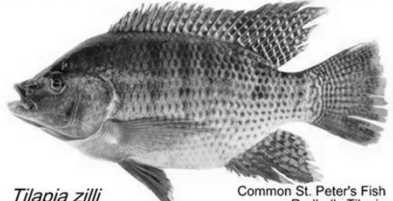
**A Silver Shekel**

Rome operated a mint in Tyre that produced silver shekels of high purity (94 percent silver or more). These and half-shekels were the only coins accepted by the temple in Jerusalem. The high priests paid Judas with silver shekels like this one to betray Christ (Matt 26:15). This was also the coin Jesus told Peter to find in the fish's mouth (Matt 17:27).

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Size comparison



*Tilapia zilli*  
Common St. Peter's Fish  
Redbelly Tilapia

◆ Mat 17:20-27

◆ (24) When they came to Capernaum, the collectors of the two-drachma tax went up to Peter and said, "Does your teacher not pay the tax?"

◆ (25) He said, "Yes." And when he came into the house, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tax? From their sons or from others?"

◆ (26) And when he said, "From others," Jesus said to him, "Then the sons are free.

◆ (27) However, not to give offense to them, go to the sea and cast a hook and take the first fish that comes up, and when you open its mouth you will find a shekel. Take that and give it to them for me and for yourself."